

Key: 3193

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.390

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| DRJ NOMINEE TRUST JONES STEPHEN B TRUSTEE P O BOX 1069 BREWSTER, MA 02631 | | | | 77-2-3193 | | | | 252 UNDERPASS ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DRJ NOMINEE TRUST | | | | 02/22/1989 | XX | | 6636-215 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------|--------|------------|-----|--------|-----|
| 3430 | 100 | CI CONDO | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 5 | OTHER | | 04/27/2023 | JMG | 100 | 100 |
| | 04/06/2023 | 22 | 1 & E | | | | 0 | 0 |
| | 03/28/2022 | 22 | 1 & E | | | | 0 | 0 |
| | 01/15/2021 | 22 | 1 & E | | | | 0 | 0 |
| | 03/31/2020 | 22 | 1 & E | | | | 0 | 0 |

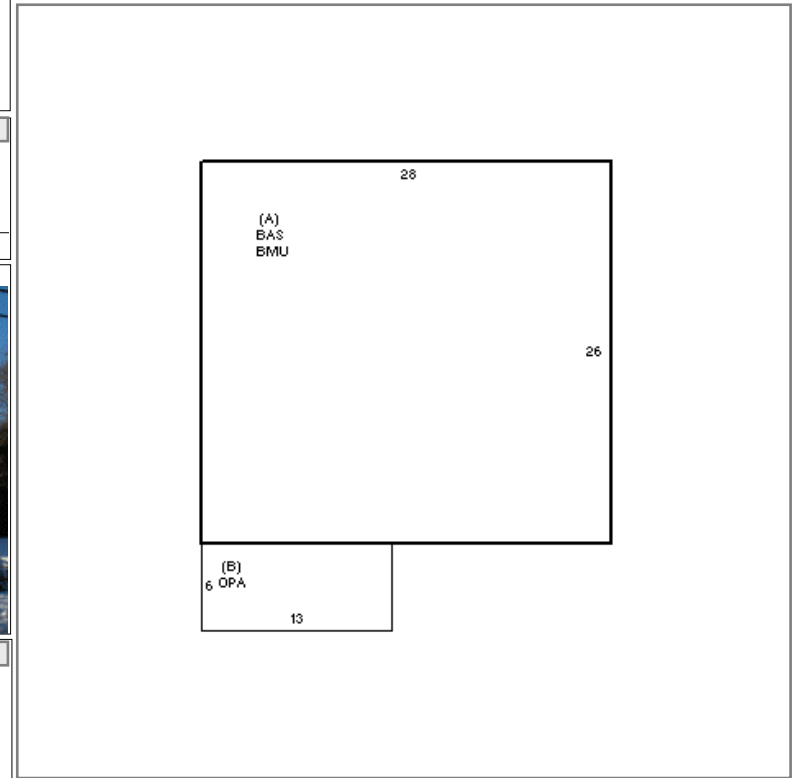
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | CH | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|----|--|----|------|---|--------------|----------------|----------------|
| Nbhd | | N O T E | | | | LAND | 0 | 0 |
| St Ind | | 217 | | | | BUILDING | 113,700 | 109,500 |
| Infl | | RPB CONDOMINIUM Unit 2; Master Deed Bk 6533 Pg | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 113,700 | 109,500 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 01/10/2011 |
| | | | | | | | |  |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 4/27/2023 | EST | BLDG COMMENTS |
|----------|----|------|------------------|---------|-----------|-----|--|
| MODEL | 11 | | CONDO CIM | LIST | 4/9/2008 | JH | BUILDING A- UNIT 2/ 1ST FLOOR/STEVEN JONES ATTY. UNIT 3 IS LOCATED ABOVE THIS UNIT. |
| STYLE | 1 | 1.00 | CIM CONDO [100%] | REVIEW | 4/27/2023 | JMG | |
| QUALITY | A | 1.00 | AVG [100%] | | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | | |

BUILDING

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 129,174 | | |
|--------------|-------|------------|-------|------------|-----|-------------|------|-------------|------|---|-------------|-------|------|-----------|---------|----------------|------------|----------|---|
| NET AREA | 728 | DETAIL ADJ | 0.736 | COMPLEX | 1 | RPB (OFF) | 1.20 | A | BMU | N | BSMT UNF | 728 | | 35.40 | 25,771 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$177 | OVERALL | 1.000 | STYLE | 1 | RPB (OFF) | 0.60 | A | BAS | L | BASE AREA | 728 | 1986 | 138.75 | 101,008 | | | INTERIOR | A |
| | | | | VIEW/LOC | 3 | AVG | 1.00 | B | OPA | N | OPEN PORCH | 78 | | 30.71 | 2,395 | | | EXTERIOR | A |
| CAPACITY | | | | UNITS | ADJ | HVAC | 11 | HTWT/CL AIR | 1.01 | | | | | | | OVERALL | A | | |
| STORIES | 1 | | 1.00 | END/MIDDLE | 1 | END | 1.00 | | | | | | | | | | | | |
| % HEATED | 100 | | 1.00 | | | | | | | | | | | | | | | | |
| % AIR COND | 100 | | 1.01 | | | | | | | | | | | | | | | | |
| % SPRINKLERS | 0 | | 1.00 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1986 / 37 | | |
| | | | | | | | | | | | | | | | | COND | 12 12 % | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 | | |
| | | | | | | | | | | | | | | | | RCNLD | \$113,700 | | |