

Key: 3217

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.414

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------------|--|-------------------|--|--|--|
| MASON SATRA A 14 WOODVIEW DRIVE BREWSTER, MA 02631 | | | | 76-34-3217 | | | | 14 WOODVIEW DRIVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| MASON SATRA A | | | | 03/29/2010 | A | 10 24446-32 | | | | | |
| MASON SATRA A & NOLAN JAM | | | | 07/17/2006 | A | 10 21188-215 | | | | | |
| MASON SATRA A | | | | 09/03/1999 | QS | 92,500 12521-061 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 365,000 | 300,000 |
| | | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 365,000 | 300,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 3/13/2008 | SAL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 10 | | CONDO RES | LIST | 3/13/2008 | EST |
| STYLE | 1 | 1.00 | TOWN HOUSE [100%] | REVIEW | 7/16/2008 | SEJ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

BUILDING

| YEAR BLT | 1983 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 419,563 |
|----------------|-------|------------|---------|------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,152 | DETAIL ADJ | 1.400 | COMPLEX | 2 | OAKWOOD | 1.40 | A | PTA | N | PATIO | 192 | | 12.90 | 2,477 | | |
| \$NLA(RCN) | \$364 | OVERALL | 1.000 | STYLE | 23 | 02-OAKWOOD | 1.00 | B | BAS | L | BASE AREA | 576 | 1983 | 356.41 | 205,293 | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | B | USF | L | UPPER STORY | 576 | 1983 | 356.41 | 205,293 | | |
| | | | | HVAC | 5 | ELECTRIC BB | 1.00 | | | | | | | | | | |
| | | | | END/MIDDLE | 2 | MIDDLE | 1.00 | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | |
| ROOMS | | 4 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | |
| BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| HALF BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| FIREPLACES | | 0 | .00 | | | | | | | | | | | | | | |
| % COMMON OWNER | | 6.25 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 5 | \$6,500 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL RCN | 419,563 |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | INTERIOR | A |
| | | | | | | | | | | | | | | | | KITCHEN | A |
| | | | | | | | | | | | | | | | | BATHS | A |
| | | | | | | | | | | | | | | | | EXTERIOR | A |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1983 / 40 |
| | | | | | | | | | | | | | | | | COND | 13 13% |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 13 % GD 87 |
| | | | | | | | | | | | | | | | | RCNLD | \$365,000 |

