

Key: 3306

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.504

LEG  
AL  
LAND

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION                 |  |  |  |
|--|--|--|--|------------|----|------------|--------------|--------------------------|--|--|--|
| MOOREHEAD KENT D<br>117 BLUEBERRY POND DRIVE<br>BREWSTER, MA 02631 |  |  |  | 100-31-0   |    |            |              | 117 BLUEBERRY POND DRIVE |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                          |  |  |  |
| MOOREHEAD KENT D   |  |  |  | 12/29/2020 | DC |            | (164042)     |                          |  |  |  |
| MOOREHEAD KENT D & BETHAN  |  |  |  | 01/16/2002 | A  |            | 1 (164042)   |                          |  |  |  |
| MOOREHEAD KENT D   |  |  |  | 02/16/1999 | A  |            | 1 (152030)   |                          |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |      |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |      |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC | AMOUNT | INSP       | BY | 1st    | %   |
| 286    | 05/27/2003 | 2             | ADD  | 1,500  | 04/09/2013 | SF | 100    | 100 |
| 723    | 11/24/2001 | 2             | ADD  | 1,863  | 08/26/2004 | WH | 100    | 100 |
|        |            |               |      |        | 05/08/2000 | TN | 100    | 100 |

LAND

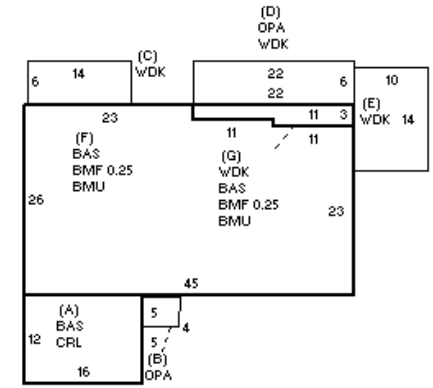
| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl            | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|-----------------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 30,200   | 13   | 1.00   | 13J 1.00 A 1.00 | 252,080  | 1.61 | A    | 1.00 | R06 | 1.15       | 281,010   |

| TOTAL        | 30,200 SF      | ZONING | RM       | FRNT    | 0       | ASSESSED       | CURRENT        | PREVIOUS |
|--------------|----------------|--------|----------|---------|---------|----------------|----------------|----------|
| Nbhd         | NBHD 13        | NOTE   |          |         |         | LAND           | 281,000        | 265,100  |
| St Ind       | BLUEBERRY POND |        | BUILDING | 309,200 | 296,200 |                |                |          |
| Infl         | AVERAGE        |        | DETACHED | 1,000   | 1,000   |                |                |          |
|              |                |        | OTHER    | 0       | 0       |                |                |          |
| <b>TOTAL</b> |                |        |          |         |         | <b>591,200</b> | <b>562,300</b> |          |

| TY  | QUAL | COND | DIM/NOTE    | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | 30 0.70 8X8 |    | 64    | 22.01     | 1,000 |



| BLDG COMMENTS                        |
|--------------------------------------|
| BMF=OFFICE<br>INFO @ DOOR (11/24/20) |



DETACHED

| BUILDING | CD | ADJ  | DESC            | MEASURE | 11/24/2020 | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 11/24/2020 | EST |
| STYLE    | 1  | 1.00 | RANCH [100%]    | REVIEW  | 2/4/2021   | MR  |
| QUALITY  | A  | 1.00 | AVG [100%]      |         |            |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |            |     |

BUILDING

| YEAR BLT   | 1964  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 461,553    |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA   | 1,362 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A | CRL | N | BSMT CRAWL      | 192   |      | 30.36     | 5,830   | CONDITION ELEM | CD         |
| \$NLA(RCN) | \$339 | OVERALL    | 1.000 | EXT COVER    | 1  | WD SHINGLE  | 1.00 | + | BAS | L | BASE AREA       | 1,362 | 1964 | 246.50    | 335,733 | EXTERIOR       | G          |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | + | OPA | N | OPEN PORCH      | 152   |      | 50.00     | 7,600   | INTERIOR       | A          |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | + | WDK | N | WOOD DECK       | 411   |      | 39.20     | 16,111  | KITCHEN        | A          |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD    | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,170 |      | 56.46     | 66,062  | BATHS          | A          |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 | + | BMF | N | BSMT FINISH     | 293   |      | 40.33     | 11,818  | HEAT/ELEC      | A          |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER   | 1.00 |   | BMG | O | BSMT GARAGE     | 1     |      | 4,447.00  | 4,447   |                |            |
|            |       |            |       | FUEL SOURCE  | 1  | OIL         | 1.00 |   | F11 | O | FPL 1S 1OP      | 1     |      | 7,637.00  | 7,637   |                |            |
|            |       |            |       |              |    |             |      |   | ODS | O | OUTDOOR SHOWER  | 1     |      | 2,415.00  | 2,415   |                |            |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 1967 / 56  |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | COND           | 33 33 %    |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | FUNC           | 0          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | ECON           | 0          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | DEPR           | 33 % GD 67 |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | RCNLD          | \$309,200  |