

Key: 3371

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.583

LEGAL

LAND

DETACHED

BUILDING

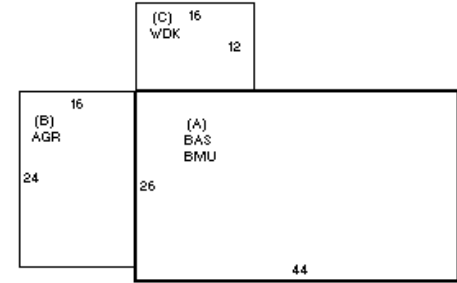
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| CHAPMAN STEVEN A CHAPMAN JANET L 21 ELM STREET HUBBARDSTON, MA 01452 | | | | 76-42-0 | | | | 84 SNOW ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CHAPMAN STEVEN A | | | | 09/28/1984 | XX | | 4268-144 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 429 | 07/14/2020 | 7 | ALTERATIONS | 5,600 | 01/20/2021 | TCK | 100 | 100 |
| 979 | 10/25/2016 | 7 | ALTERATIONS | 8,400 | 03/17/2017 | NF | 100 | 100 |
| | | 12 | CYCLICAL NON | | 05/02/2013 | SF | 100 | 100 |
| 47 | 02/19/1992 | 2 | ADD | 35,000 | 01/01/1995 | RD | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 28,600 | 13 | 1.00 | A | 1.00 | A | 1.00 | 197,280 | 1.67 | A | 1.00 | RM3 | 0.90 | | | 216,750 |

| TOTAL | 28,600 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | NBHD 13 | NOTE | LAND | 216,800 | 204,500 | | | |
| St Ind | AVERAGE | | BUILDING | 321,000 | 307,000 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 537,800 | 511,500 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 1/20/2021 | TCK |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/20/2021 | EST |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 2/1/2021 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1992 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,144 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,144 | | 56.46 | 64,594 |
| \$NLA(RCN) | \$346 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 1,144 | 1992 | 253.90 | 290,456 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | AGR | N | ATT GARAGE | 384 | | 41.38 | 15,888 |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | WDK | N | WOOD DECK | 192 | | 39.20 | 7,526 |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,637.00 | 7,637 |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,415.00 | 2,415 |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |

| | | |
|----------------|-----------|---------|
| TOTAL RCN | 396,316 | |
| CONDITION ELEM | CD | |
| EXTERIOR | G | |
| INTERIOR | A | |
| KITCHEN | A | |
| BATHS | A | |
| HEAT/ELEC | A | |
| EFF.YR/AGE | 1995 / 28 | |
| COND | 19 | 19 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 19 | % GD 81 |
| RCNLD | \$321,000 | |