

Key: 3445

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.656

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|--------------|--|------------------------|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES 36 RED TOP ROAD BREWSTER, MA 02631 | | | | 89-50-0 | | | | 0 BLUEBERRY POND DRIVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BREWSTER CONSERVATION TRU | | | | 05/26/2005 | F | 1 (176793) | | | | | |
| COMPACT OF CC CONSERVATIO | | | | 05/26/2005 | F | 1 (176792) | | | | | |
| BREWSTER CONSERVATION TRU | | | | 06/16/1995 | K | 100 (137503) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 02/02/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2022 | 20 | 3ABC | | | | 0 | 0 |
| | 02/26/2021 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2020 | 20 | 3ABC | | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|--------|------|------------|-----------|
| 300 | A | 6.000 | 13 | 1.00 | 13J | 1.00 | A | 1.00 | 22,800 | 1.00 | A | 1.00 |
| | | | | | | | | | 1.00 | PF2 | 1.90 | 136,800 |

| TOTAL | 6.000 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|----------------|------------------|------------------|---------|---|----------|---------|----------|
| Nbhd | NBHD 13 | N O T E | CHARITABLE TRUST | | | LAND | 136,800 | 128,800 |
| St Ind | BLUEBERRY POND | | LAND | 0 | 0 | | | |
| Infl | AVERAGE | | BUILDING | 0 | 0 | | | |
| | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 136,800 | 128,800 | | | | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |