

Key: 3492

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.703

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| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | |
|---|---|----------|------|--------|------|----------|-----|------|---------|------------|------------|-----------|-----|--------------------|--|--------------|--|
| BEAVAN ALLISON M 4 UNCLE HARVEY WAY ORLEANS, MA 02653 | | | | | | | | | | 77-42-0 | | | | 1 INDEPENDENCE WAY | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | | T | | SALE PRICE | | BK-PG (Cert) | |
| BEAVAN ALLISON M | | | | | | | | | | 09/08/1997 | | H | | 100 | | 10940-152 | |
| CONANT BARRY J TRUSTEE | | | | | | | | | | 07/17/1995 | | F | | 100 | | 9755-332 | |
| CONANT BARRY J & ALLISON | | | | | | | | | | 07/29/1992 | | S | | 170,000 | | 8133-321 | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
| 103 | S | 15,163 | CIM | 1.00 | 33 | 1.00 | A | 1.00 | 274,040 | 2.14 | A | 1.00 | C01 | 0.85 | | 204,210 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 0310 | 55 | MULTI-USE COM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 03/27/2024 | 22 | I & E | | | | | 0 0 |
| | 03/30/2023 | 22 | I & E | | | | | 0 0 |
| | 03/02/2022 | 22 | I & E | | | | | 0 0 |
| 987 | 10/29/2021 | 7 | ALTERATIONS | 8,000 | 06/28/2022 | PJK | 100 | 100 |
| 269 | 03/26/2021 | 7 | ALTERATIONS | 15,400 | 06/28/2022 | PJK | 100 | 100 |

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| TOTAL | 15,163 SF | ZONING | CH | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|--------------|------------------|----------|--------------|----------------|----------------|---------|----------|
| Nbhd | CIM | N O T E | | | LAND | 204,200 | 196,400 | |
| St Ind | CH UNDERPASS | | BUILDING | 233,100 | 224,900 | | | |
| Infl | AVERAGE | | DETACHED | 2,700 | 2,700 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 440,000 | 424,000 | | |

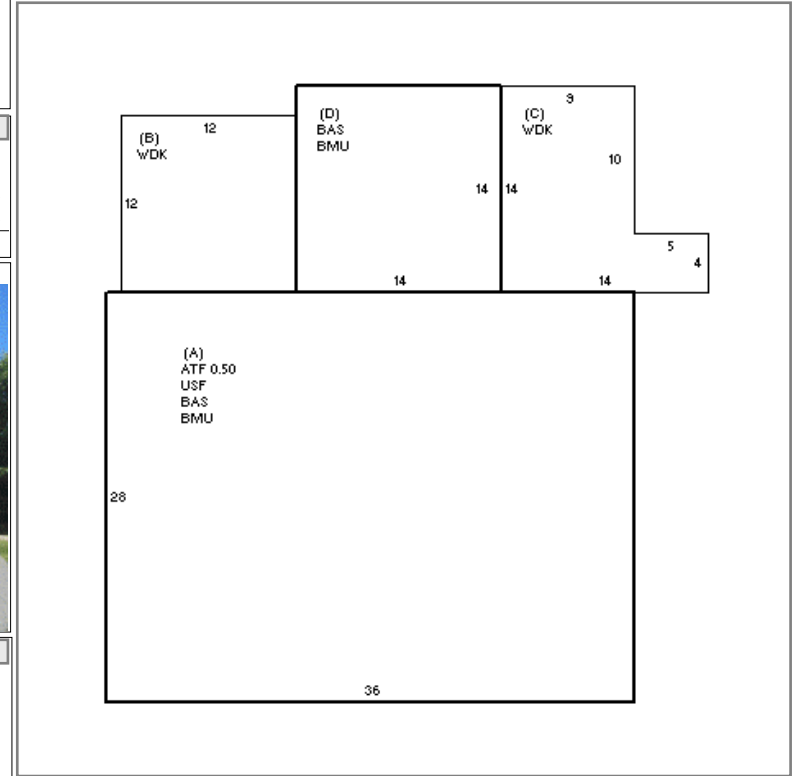
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|-------|
| SW2 | A | 1.00 | 10 0.90 | 2 X 6 | 12 | 40.60 | 400 |
| PAV | A | 1.00 | 30 0.70 | | 1,500 | 2.20 | 2,300 |



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| BUILDING | CD | ADJ | DESC | MEASURE | 4/9/2008 | JH |
|----------|----|------|-------------------|---------|----------|----|
| MODEL | 5 | | CIM | LIST | 4/9/2008 | JH |
| STYLE | 15 | 1.22 | APARTMENT [56%] | REVIEW | 5/8/2008 | ER |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS



| YEAR BLT | 1988 | SIZE ADJ | 1.080 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 306,738 | |
|----------------------|-------|------------|-------|------------|--------------|--------------|----------------|------|-----|-----|-------------|-------------|-------|-----------|---------|----------------|----------|---|
| NET AREA | 2,716 | DETAIL ADJ | 1.194 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNF | 1,008 | | 37.65 | 37,955 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$113 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 1,008 | 1988 | 108.06 | 108,926 | EXTERIOR | G | |
| CAPACITY | | | | | | | | | | | | | | | | | | |
| STORIES | | | 2.5 | 1.00 | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 1,008 | 1988 | 108.06 | 108,926 | INTERIOR | A |
| % HEATED | | | 100 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHNGL | 1.00 | A | ATF | L | ATTIC | 504 | 1988 | 32.37 | 16,313 | | |
| % AIR COND | | | 100 | 1.03 | FLOOR COVER | 3 | W/W CARPET | 1.00 | B | WDK | N | WOOD DECK | 144 | | 20.89 | 3,008 | | |
| % SPRINKLERS | | | 0 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | C | WDK | N | WOOD DECK | 146 | | 20.89 | 3,050 | | |
| | | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.00 | D | BMU | N | BSMT UNF | 196 | | 37.65 | 7,380 | | |
| | | | | | FUEL SOURCE | 2 | GAS | 1.00 | D | BAS | L | BASE AREA | 196 | 1988 | 108.06 | 21,180 | | |
| EFF.YR/AGE 1996 / 27 | | | | | | | | | | | | | | | | | | |
| COND 24 24 % | | | | | | | | | | | | | | | | | | |
| FUNC 0 | | | | | | | | | | | | | | | | | | |
| ECON 0 | | | | | | | | | | | | | | | | | | |
| DEPR 24 % GD 76 | | | | | | | | | | | | | | | | | | |
| RCNLD \$233,100 | | | | | | | | | | | | | | | | | | |