

Key: 3539

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.750

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|-----------|---|------------|--------------|-----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| BREWSTER GREEN INTERVAL OWNERS 203 LUND FARM WAY BREWSTER, MA 02631 | | | | 88-1-3539 | | | | 30 LILAC CIRCLE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BREWSTER GREEN INTERVAL O | | | | | | | 3383-318 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|------|-------|-----|--------|--|
| 1020 | 100 | CONDOMINIUM | | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

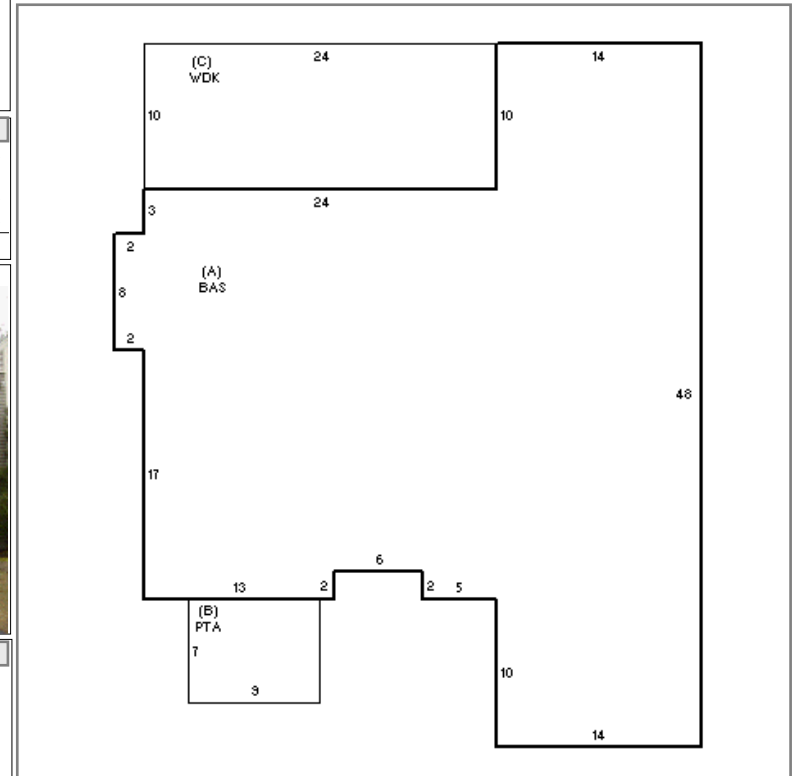
| | | | | | | | | |
|--------|----|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| St Ind | | | LAND | 353,900 | 334,400 | | | |
| Infl | | | BUILDING | 0 | 0 | | | |
| | | | DETACHED | 0 | 0 | | | |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 353,900 | 334,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/17/2008 | SAL |
|----------|----|------|---------------|---------|-----------|-----|
| MODEL | 10 | | CONDO RES | LIST | 3/17/2008 | EST |
| STYLE | 4 | 1.00 | GARDEN [100%] | REVIEW | 7/17/2008 | SEJ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 1979 | SIZE ADJ | 1.000 |
|----------------|-------|------------|-------|
| NET AREA | 1,348 | DETAIL ADJ | 1.161 |
| \$NLA(RCN) | \$305 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| ROOMS | 4 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| BATHS | 2 | 1.00 | |
| HALF BATHS | 0 | 1.00 | |
| FIREPLACES | 1 | \$3,300 | |
| % COMMON OWNER | 0 | 1.00 | |
| FIXTURES | 6 | \$7,800 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| COMPLEX | 13 | VIKING VACATION | 1.15 | A | BAS | L | BASE AREA | 1,348 | 1979 | 290.36 | 391,408 |
| STYLE | 74 | 13-VIKING VACAT | 1.00 | B | PTA | N | PATIO | 63 | | 12.90 | 813 |
| VIEW/LOC | 1 | NONE | 1.00 | C | WDK | N | WOOD DECK | 240 | | 33.90 | 8,136 |
| HVAC | 9 | WARM/CL AIR | 1.01 | | | | | | | | |
| END/MIDDLE | 1 | END | 1.00 | | | | | | | | |

| TOTAL RCN | 411,457 | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| INTERIOR | A | |
| KITCHEN | A | |
| BATHS | A | |
| EXTERIOR | A | |
| EFF.YR/AGE | 1979 / 44 | |
| COND | 14 | 14 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 14 | % GD 86 |
| RCNLD | \$353,900 | |