

Key: 366

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 380

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |  | LOCATION          |  |  |  |
|---|--|--|--|------------|----|------------|--|-------------------|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES<br>36 RED TOP ROAD<br>BREWSTER, MA 02631 |  |  |  | 58-52-0    |    |            |  | 0 THE TIDES COURT |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert)      |  |  |  |
| BREWSTER CONSERVATION TRU   |  |  |  | 05/26/2005 | K  | 1 19864-43 |  |                   |  |  |  |
| COMPACT OF CC CONSERVATIO   |  |  |  | 05/26/2005 | K  | 1 19864-39 |  |                   |  |  |  |
| BREWSTER CONSERVATION TRU   |  |  |  | 09/22/1987 | XX | 5939-198   |  |                   |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION         |      |        | BN ID | BN | CARD   |   |
|--------|------------|---------------------|------|--------|-------|----|--------|---|
| 9500   | 100        | VAC.CONSERV ORGANIZ |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT     | TY                  | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        | 02/02/2024 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/28/2023 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/28/2022 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/26/2021 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/28/2020 | 20                  | 3ABC |        |       |    | 0      | 0 |

LAND

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF  | Topo   | Lpi  | VC | CREDIT AMT | ADJ VALUE |        |
|-----|---|----------|------|--------|------|----------|------|--------|------|----|------------|-----------|--------|
| 300 | A | 0.404 4  | 1.00 | A      | 1.00 | A        | 1.00 | 48,000 | 1.00 | A  | 1.00       | BA+ 4.00  | 19,390 |

|        |           |                  |  |        |        |          |         |          |
|--------|-----------|------------------|--|--------|--------|----------|---------|----------|
| TOTAL  | 17,600 SF | ZONING           | RM   | FRNT   | 0      | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 4    | N<br>O<br>T<br>E | Open and natural condition exclusively for conservation purposes forever - Deed Bk 19864 Pg 43 |        |        | LAND     | 19,400  | 23,700   |
| St Ind | AVERAGE   |                  | BUILDING   | 0      | 0      |          |         |          |
| Infl   | AVERAGE   |                  | DETACHED   | 0      | 0      |          |         |          |
|        |           |                  | OTHER  | 0      | 0      |          |         |          |
|        |           |                  | TOTAL  | 19,400 | 23,700 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |