

Key: 4641

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 4.852

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-------------|----|------------|--------------|---------------------|--|--|--|
| DOOLEY JAMES PATRICK 192 CHURCH STREET HARWICH, MA 02645 | | | | 114-62-4641 | | | | 36 DAFFODIL CARTWAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DOOLEY JAMES PATRICK | | | | 03/10/2010 | S | 72,500 | 24410-19 | | | | |
| CHILES HOLDINGS, LTD | | | | 10/02/2009 | L | 48,000 | 24072-006 | | | | |
| MURPHY CORNELIUS J | | | | 10/05/2006 | DC | | 21409-208 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 299 | 05/01/2007 | 7 | ALTERATIONS | 8,850 | 02/13/2008 | JH | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

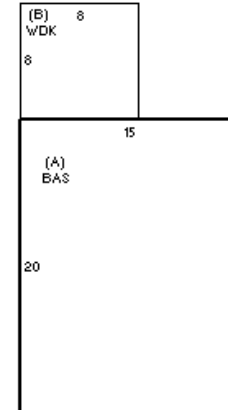
| TOTAL | SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 207,600 | 196,100 |
| | | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 207,600 | 196,100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 2/13/2008 | JH |
|----------|----|------|---------------|---------|-----------|-----|
| MODEL | 10 | | CONDO RES | LIST | 2/13/2008 | JH |
| STYLE | 4 | 1.00 | GARDEN [100%] | REVIEW | 3/14/2008 | DHT |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 1960 | SIZE ADJ | 1.000 |
|----------------|-------|------------|-------|
| NET AREA | 300 | DETAIL ADJ | 2.250 |
| \$NLA(RCN) | \$786 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| ROOMS | 1 | 1.00 | |
| BEDROOMS | 0 | 1.00 | |
| BATHS | 1 | 1.00 | |
| HALF BATHS | 0 | 1.00 | |
| FIREPLACES | 0 | .00 | |
| % COMMON OWNER | 7.14 | 1.00 | |
| FIXTURES | 3 | \$3,900 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| COMPLEX | 14 | NICKERSON PARK | 2.25 | A | BAS | L | BASE AREA | 300 | 1960 | 766.17 | 229,851 |
| STYLE | 75 | 14-NICKERSON PK | 1.00 | B | WDK | N | WOOD DECK | 64 | | 33.91 | 2,170 |
| VIEW/LOC | 1 | NONE | 1.00 | | | | | | | | |
| HVAC | 5 | ELECTRIC BB | 1.00 | | | | | | | | |
| END/MIDDLE | 2 | MIDDLE | 1.00 | | | | | | | | |

| TOTAL RCN | 235,921 |
|----------------|------------|
| CONDITION ELEM | CD |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | G |
| EXTERIOR | A |
| EFF.YR/AGE | 1984 / 39 |
| COND | 12 12 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 12 % GD 88 |
| RCNLD | \$207,600 |