

Key: 4943

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.164

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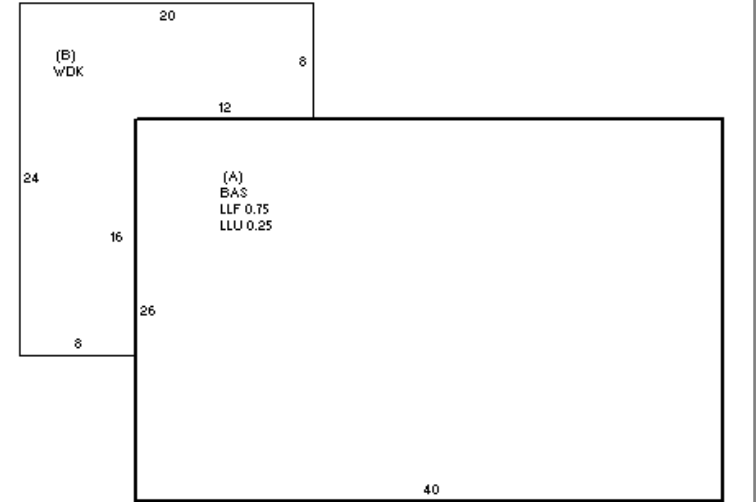
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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--------------------------------------|---|----------|------|--------------------------|------|----------|-----|--------------------------------|-----|-----|------------|-----------|
| GOODE NICHOLAS R & LEWIS STEPHANIE M | | | | 137-13-0 | | | | 159 OWL POND ROAD | | | | |
| 159 OWL POND ROAD | | | | TRANSFER HISTORY | | | | DOS T SALE PRICE BK-PG (Cert) | | | | |
| BREWSTER, MA 02631 | | | | GOODE NICHOLAS R & LEWIS | | | | 08/13/2021 QS 530,000 (227245) | | | | |
| | | | | FRANCKE BARBARA | | | | 11/07/2016 QS 370,000 (211238) | | | | |
| | | | | COONEY CHRISTOPHER W & | | | | 08/04/2015 J 137,500 (207032) | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 15,650 | 9 | 1.00 | A | 1.00 | A | 1.00 | | R05 | 1.10 | 235,070 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 985 | 10/28/2021 | 7 | ALTERATIONS | 20,000 | 05/16/2022 | TCK | 100 | 100 |
| 650 | 07/19/2021 | 7 | ALTERATIONS | 3,545 | 05/16/2022 | TCK | 100 | 100 |
| 659 | 09/02/2015 | 7 | ALTERATIONS | 50,000 | 04/15/2016 | WFF | 100 | 100 |
| 332 | 09/27/1989 | 1 | NEW CONSTRUC | | 03/12/1991 | | 100 | 100 |

| TOTAL | 15,650 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|------------------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | NBHD 9 | N O T E | | | | LAND | 235,100 | 221,800 |
| St Ind | AVERAGE | | BUILDING | 378,200 | 357,100 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 613,300 | 578,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/30/2019 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/31/2007 | JH |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 5/16/2022 | JMG |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---|
| LLF=FAM RM/DEN/BATH (PER OWNER 5/16/22) |

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| YEAR BLT | 1989 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 429,745 |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|------------|-----------------|-------|----------|-----------|-----------|----------------|------------|
| NET AREA | 1,820 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 260 | | 93.32 | 24,264 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$236 | OVERALL | 1.010 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | LLF | L | LOWER LEVEL FIN | 780 | 1989 | 133.37 | 104,027 | EXTERIOR | G |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 1,040 | 1989 | 263.90 | 274,459 | INTERIOR | G |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | B | WDK | N | WOOD DECK | 288 | | 39.59 | 11,403 | KITCHEN | G |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | F11 | O | FPL 1S 1OP | 1 | | 7,713.40 | 7,713 | BATHS | G | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | GEN | O | GENERATOR | 1 | | 0.00 | | HEAT/ELEC | G | |
| | | | | HEATING/COOL | 15 | HTWT+DCTLS AC | 1.01 | | | | | | | | | EFF.YR/AGE | 2009 / 14 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | COND | 12 12 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| | | | | | | | | | | | | | | | | RCNLD | \$378,200 |