

Key: 496

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 514

LEG
AL
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| PAWLAK'S PARADISE LLC 809 BUTTONBUSH NAPLES, FL 34108 | | | | 69-105-0 | | | | 74 DENNISON ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PAWLAK'S PARADISE LLC | | | | 10/12/2005 | F | 100 | 20354-241 | | | | |
| PAWLAK PAUL & ARLENE | | | | 02/13/1984 | XX | 61,250 | 4014-039 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 878 | 09/28/2021 | 7 | ALTERATIONS | 50,000 | 04/25/2022 | TCK | 100 | 100 |
| 321 | 04/17/2018 | 7 | ALTERATIONS | 45,000 | 07/08/2019 | NF | 100 | 100 |
| 418 | 11/18/2011 | 1 | NEW CONSTRUC | 500,000 | 02/01/2013 | MR | 100 | 100 |
| 549 | 10/04/2011 | 6 | DEMO | 10,000 | 03/23/2012 | MR | 100 | 100 |

DE
TACH
ED

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 13,993 | 5 | 1.00 | A | 1,139,840 | 2.99 | A | 1.00 | BGD | 5.20 | 1,093,970 |

B
U
I
L
D
I
N
G

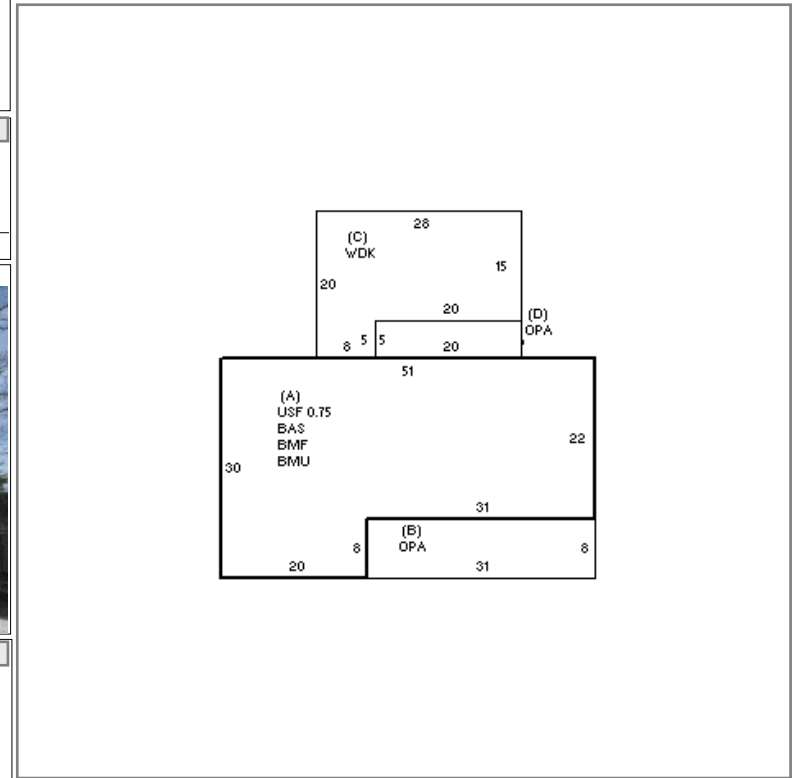
| TOTAL | 13,993 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|---|----------|---------|---------|--------------|------------------|------------------|
| Nbhd | NBHD 5 | N O T E LOT B1 on Plan Book 504/83 added to this lot in F/Y 96 -- Lot C1 deleted from this Lot and transferred to Potts --Map 5 Parcel 26 | | | | LAND | 1,094,000 | 1,032,100 |
| St Ind | AVERAGE | | LAND | 796,300 | 760,500 | | | |
| Infl | AVERAGE | | DETACHED | 1,900 | 1,900 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,892,200 | 1,794,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 04/25/2022 |
|-----|------|------|--------------|------|-------|-----------|-------|--|------------|
| SHF | G | 1.20 | 10 0.90 10X8 | 2012 | 80 | 26.41 | 1,900 |  | |

| BUILDING | CD | ADJ | DESC | MEASURE | 10/22/2020 | NF |
|----------|----|------|-----------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/23/2012 | MR |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 12/31/2020 | MR |
| QUALITY | G | 1.30 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 2011 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 894,676 |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,244 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,282 | | 74.17 | 95,090 | | |
| \$NLA(RCN) | \$399 | OVERALL | 1.050 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BMF | N | BSMT FINISH | 1,282 | | 44.76 | 57,376 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 1,282 | 2011 | 336.47 | 431,358 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | A | USF | L | UPPER STORY FIN | 962 | 2011 | 248.39 | 238,953 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | OPA | N | OPEN PORCH | 348 | | 68.25 | 23,751 | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | C | WDK | N | WOOD DECK | 460 | | 53.51 | 24,614 | | |
| | | | | HEATING/COOL | 9 | WARM/CL AIR | 1.03 | | GFP | O | GAS FIREPLACE | 1 | | 4,267.00 | 4,267 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 3,296.50 | 3,297 | | |

| BLDG COMMENTS | BLDG COMMENTS |
|---------------|---|
| | BMF= FR/EX RM/BATH (PER PERMIT 4/25/22) |



G

| CAPACITY | UNITS | ADJ | RCNLD | \$796,300 |
|---------------|-------|----------|-------|-----------|
| STORIES | 1.75 | 1.00 | | |
| ROOMS | 5 | 1.00 | | |
| BEDROOMS | 3 | 1.00 | | |
| BATHROOMS | 3 | 1.00 | | |
| FIXTURES | 9 | \$15,971 | | |
| GARAGE SPACES | 0 | 1.00 | | |
| % BSMT FIN | 0 | 1.00 | | |
| # 1/2 BATHS | 0 | 1.00 | | |
| # OF UNITS | 1 | 1.00 | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |

| EFF.YR/AGE | 2011 / 12 |
|------------|------------|
| COND | 11 11 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 11 % GD 89 |