**Key: 4971**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5,192

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| BREWSTER CONSERVATION TRUST<br>TRUSTEES<br>36 RED TOP ROAD<br>BREWSTER, MA 02631 | 136-1-0 | 0 BAKERS POND ROAD REAR |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| BREWSTER CONSERVATION TRU | 01/08/2016 | K | | 29384-158 |
| THE COMPACT OF CAPE COD C | 01/08/2016 | K | 1 | 29384-155 |
| BREWSTER CONSERVATION TRU | 08/15/2013 | K | 51,000 | 27621-210 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 9500 | 100 | VAC,CONSERV ORGANIZ | | | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 02/02/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2022 | 20 | 3ABC | | | | 0 | 0 |
| | 02/26/2021 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2020 | 20 | 3ABC | | | | 0 | 0 |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 300 | A | 3.900 | 13 1.00 | A 1.00 | A 1.00 | 12,000 | 1.00 | A 1.00 | TWP 1.00 | | | 46,800 |

TOTAL 3.900 Acres ZONING RR FRNT 0

| | |
|---|---|
| Nbhd | NBHD 13 |
| St Ind | AVERAGE |
| Infl | AVERAGE |

NOTE: Deed Restriction 'open and natural condition exclusively for conservation purposes forever' charitable trust Bk 29384 Pg 158 & Bk 29384 Pg 155

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 46,800 | 44,100 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **46,800** | **44,100** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| | |
|---|---|
| MEASURE | |
| LIST | |
| REVIEW | |

BLDG COMMENTS

| | | | |
|---|---|---|---|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| | | |
|---|---|---|
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |

RCNLD