

Key: 5010

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.230

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------------|--|--|--|
| MOTTO ANTHONY J III 72 DEER PATH CIRCLE BREWSTER, MA 02631 | | | | 137-48-0 | | | | 72 DEER PATH CIRCLE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MOTTO ANTHONY J III | | | | 10/09/2019 | DC | | 13242-17 | | | | |
| MOTTO ANTHONY J III & RUBINT ELIZABETH M | | | | 09/15/2000 | QS | 199,900 | 13242-017 | | | | |
| | | | | 06/19/1978 | XX | 49,500 | 2731-298 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 631 | | 12 | CYCLICAL NON | | 01/30/2007 | JH | 100 | 100 |
| 632 | 10/27/2005 | 2 | ADD | 1,500 | 05/16/2006 | JB | 100 | 100 |
| 540 | 10/26/2005 | 2 | ADD | 1,800 | | | 100 | 100 |
| 274 | 09/22/2005 | 7 | ALTERATIONS | 6,000 | | | 100 | 100 |
| | 05/24/2001 | 2 | ADD | 3,000 | 06/26/2002 | LB | 100 | 100 |

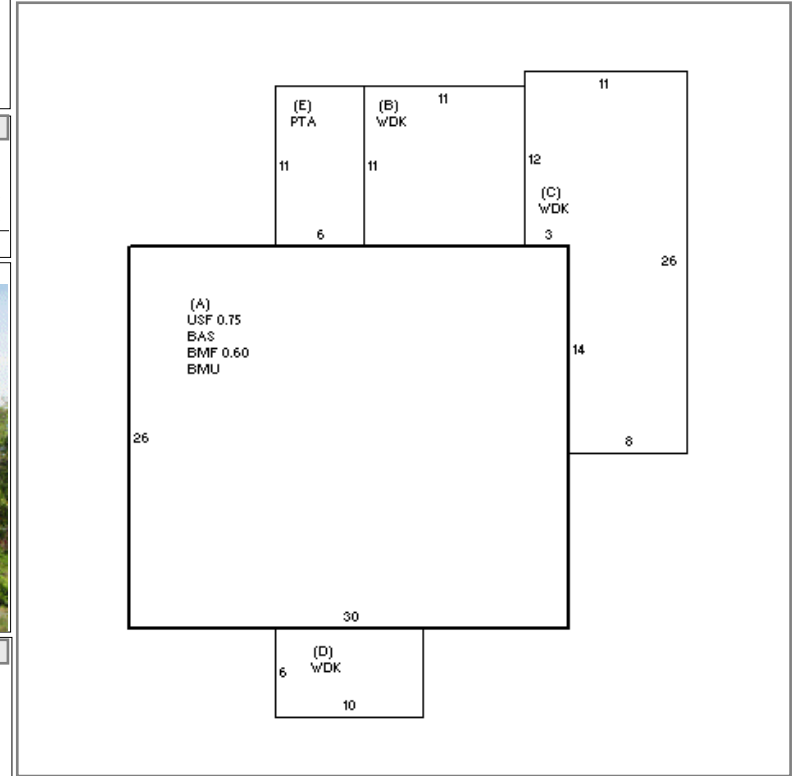
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| 100 | S | 25,500 | 9 | 1.00 | A | 1.00 | A | 1.00 | | | | 257,940 |

| TOTAL | 25,483 SF | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 9 | NOTE | | | | LAND | 257,900 | 243,400 |
| St Ind | AVERAGE | | LAND | 324,300 | 310,600 | | | |
| Infl | AVERAGE | | DETACHED | 4,500 | 4,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 586,700 | 558,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 | 12X16:7X13 | 2002 | 283 | 19.84 |
| | | | | | | | 4,500 |



| BLDG COMMENTS |
|-----------------|
| HATCH TO ATTIC |
| BMF=FAM RM/BATH |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/7/2019 | NF |
|----------|----|------|-----------------|---------|----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/7/2019 | NF |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 1/7/2020 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,365 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 780 | | 63.55 | 49,569 |
| \$NLA(RCN) | \$330 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BMF | N | BSMT FINISH | 468 | | 41.14 | 19,255 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 780 | 1978 | 296.69 | 231,417 |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | A | USF | L | UPPER STORY FIN | 585 | 1978 | 189.44 | 110,822 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | WOOD DECK | 425 | | 39.98 | 16,993 |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | E | PTA | N | PATIO | 66 | | 21.08 | 1,391 |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | F21 | O | | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |

| TOTAL RCN | 450,409 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |
| EFF.YR/AGE | 1978 / 45 |
| COND | 28 28 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 28 % GD 72 |
| RCNLD | \$324,300 |