

Key: 5016

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.236

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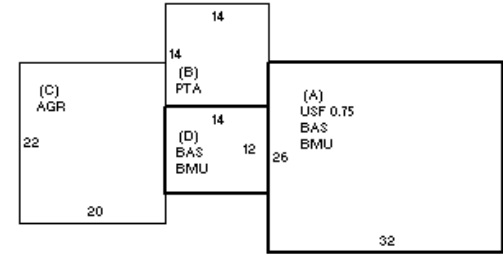
| CURRENT OWNER | | | | | PARCEL ID | | | | | LOCATION | | | | |
|--|--|--|--|--|------------|----|------------|--------------|--|----------------|--|--|--|--|
| SORACE EDWARD A & MARIANN 66 WINDSOR LANE RAMSEY, NJ 07446 | | | | | 125-96-0 | | | | | 20 LAUREL LANE | | | | |
| TRANSFER HISTORY | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| SORACE EDWARD A & MARIANN | | | | | 08/14/2013 | QS | 363,000 | 27621-20 | | | | | | |
| SZPARAGA DONAT P ESTATE O | | | | | 08/17/2010 | H | 1 | 24758-205 | | | | | | |
| SZPARAGA DONAT P & JAN L | | | | | 06/02/1986 | XX | | 1410-721 | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 594 | 06/24/2019 | 7 | ALTERATIONS | 60,000 | 07/10/2020 | NF | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| 100 | S | 15,790 | 9 | 1.00 | 9-A | 1.00 | A | 1.00 | | | 241,120 | 235,450 |
| | | | | | | | | | | | 2.69 | A |
| | | | | | | | | | | | 1.00 | R06 |
| | | | | | | | | | | | 1.10 | |

| | | | | | | | | |
|--------|-----------|------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 15,790 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 9 | N O T E | | | LAND | 235,500 | 222,100 | |
| St Ind | ROBINWOOD | | BUILDING | 347,600 | 332,900 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 583,100 | 555,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/21/2019 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/10/2020 | EST |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 7/28/2020 | ER |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS | | |
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| YEAR BLT | 1968 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 489,579 | | |
|---------------|-------|------------|--------------|------------|-------------|-------------|-------|------|-----|-----|-----------------|-----------------|------|-----------|---------|----------------|-----------|------|----|
| NET AREA | 1,624 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,000 | | 60.18 | 60,180 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$301 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 1,000 | 1968 | 271.54 | 271,544 | EXTERIOR | A | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 624 | 187.52 | 117,015 | INTERIOR | A | | |
| STORIES | 1.75 | 1.00 | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | 1.00 | B | PTA | N | PATIO | 196 | | 15.41 | 3,020 | KITCHEN | V | | |
| ROOMS | 7 | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 | 1.00 | C | AGR | N | ATT GARAGE | 440 | | 41.32 | 18,183 | BATHS | A | | |
| BEDROOMS | 2 | 1.00 | INT FINISH | 2 | DRYWALL | 1.00 | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 | HEAT/ELEC | A | | |
| BATHROOMS | 1 | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.00 | 1.00 | | | | | | | | | | | | |
| FIXTURES | 7 | \$9,282 | FUEL SOURCE | 1 | OIL | 1.00 | 1.00 | | | | | | | | | | | | |
| GARAGE SPACES | 1 | 1.00 | | | | | | | | | | | | | | | | | |
| % BSMT FIN | 0 | 1.00 | | | | | | | | | | | | | | | | | |
| # 1/2 BATHS | 2 | 1.00 | | | | | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1975 / 48 | | |
| | | | | | | | | | | | | | | | | COND | 29 29 % | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 29 | % GD | 71 |
| | | | | | | | | | | | | | | | | RCNLD | \$347,600 | | |