

Key: 511

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 527

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LAND

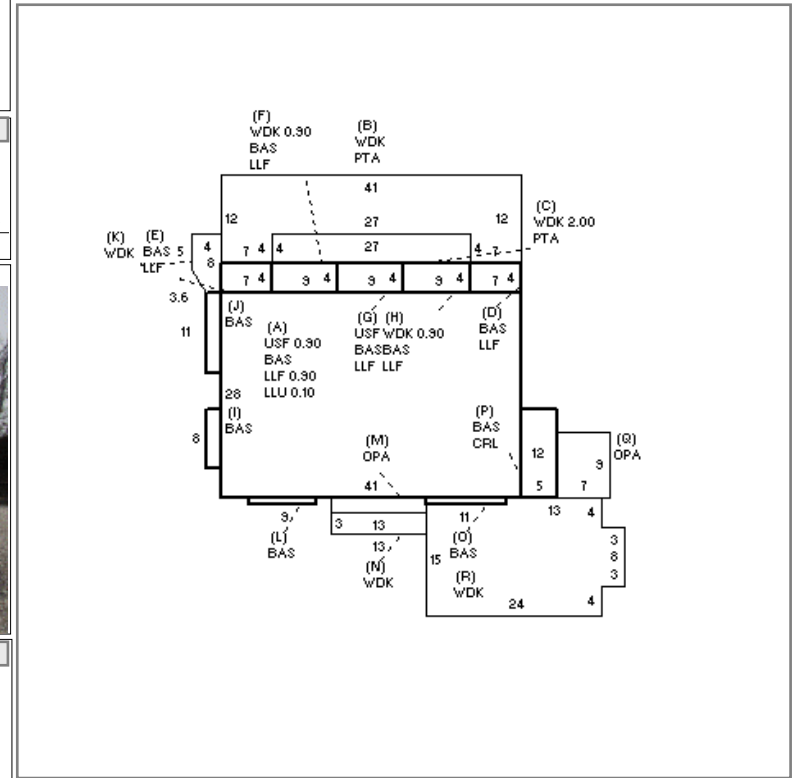
| CURRENT OWNER  |   |          |      | PARCEL ID  |      |            |              | LOCATION         |      |    |            |           |           |
|--|---|----------|------|------------|------|------------|--------------|------------------|------|----|------------|-----------|-----------|
| PEARSON KIMBERLY<br>PO BOX 158<br>BREWSTER, MA 02631 |   |          |      | 69-7-0     |      |            |              | 289 CROCKER LANE |      |    |            |           |           |
| TRANSFER HISTORY                                     |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |                  |      |    |            |           |           |
| PEARSON KIMBERLY                                     |   |          |      | 10/18/1999 | J    | 183,264    | (155185)     |                  |      |    |            |           |           |
| PIERSON KIMBERLY &                                   |   |          |      | 09/04/1998 | J    | 77,500     | (150014)     |                  |      |    |            |           |           |
| PIERSON KIMBERLY ETAL                                |   |          |      | 04/20/1993 | A    | 100        | N/A-N/A      |                  |      |    |            |           |           |
| CD   | T | AC/SF/UN | Nbhd | St Ind     | Infl | ADJ BASE   | SAF          | Topo             | Lpi  | VC | CREDIT AMT | ADJ VALUE |           |
| 100  | S | 22,215 4 | 1.00 | 4-B        | 1.00 | A          | 1.00         | 3,200,320        | 2.03 | A  | 1.00       | BXP 14.60 | 3,319,570 |

| CLASS  | CLASS%     | DESCRIPTION   |              |           | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|-----------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |           |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT    | INSP       | BY  | 1st    | %   |
| 651    | 08/24/2022 | 77            | SOLAR PANELS | 29,816    | 02/23/2023 | TCK | 100    | 100 |
| 752    | 08/21/2019 | 7             | ALTERATIONS  | 1,000,000 | 12/18/2020 | NF  | 100    | 100 |
| 695    | 10/24/2007 | 7             | ALTERATIONS  | 9,000     | 09/24/2008 | JH  | 100    | 100 |

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| TOTAL  | 22,215 SF   | ZONING | RM       | FRNT      | 0         | ASSESSED  | CURRENT   | PREVIOUS  |
|--------|-------------|--------|----------|-----------|-----------|-----------|-----------|-----------|
| Nbhd   | NBHD 4      | NOTE   |          |           |           | LAND      | 3,319,600 | 3,131,800 |
| St Ind | KINGS GRANT |        | LAND     | 1,332,400 | 1,258,400 |           |           |           |
| Infl   | AVERAGE     |        | BUILDING | 17,700    | 17,600    |           |           |           |
|        |             |        | DETACHED | 0         | 0         |           |           |           |
|        |             |        |          |           | OTHER     | 0         | 0         |           |
|        |             |        |          |           | TOTAL     | 4,669,700 | 4,407,800 |           |

| TY  | QUAL | COND | DIM/NOTE | YB         | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|----------|------------|-------|-----------|--------|
| DGF | V    | 1.50 | 01 1.00  | 24X14+3X12 | 2020  | 372       | 47.70  |
|     |      |      |          |            |       |           | 17,700 |



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| BUILDING | CD | ADJ  | DESC             | MEASURE | 10/15/2020 | NF  |
|----------|----|------|------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL      | LIST    | 10/15/2020 | EST |
| STYLE    | 5  | 1.05 | COLONIAL [100%]  | REVIEW  | 3/27/2023  | EMZ |
| QUALITY  | V  | 1.65 | VERY GOOD [100%] |         |            |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%]  |         |            |     |

BLDG COMMENTS  
 LLF= 2 RMS/BATH (PER OWNER 2/23/2023)  
 16 SOLAR PANELS ON DGF  
 INTERIOR EST PER PLANS (1/15/21)

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| YEAR BLT   | 1974  | SIZE ADJ   | 0.970 | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 1,332,368 |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|-----------|
| NET AREA   | 3,696 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A | LLU | N | LOWER LEVEL UNF | 115   |      | 165.04    | 18,979  |           |           |
| \$NLA(RCN) | \$360 | OVERALL    | 1.080 | EXT COVER    | 1  | WD SHINGLE  | 1.00 | + | BAS | L | BASE AREA       | 1,312 | 1974 | 417.56    | 547,844 |           |           |
|            |       |            |       | ROOF SHAPE   | 3  | GAMBREL     | 1.00 | A | USF | L | UPPER STORY FIN | 1,033 | 1974 | 304.82    | 314,876 |           |           |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | B | PTA | N | PATIO           | 384   |      | 23.36     | 8,971   |           |           |
|            |       |            |       | FLOOR COVER  | 6  | OTHER       | 1.00 | C | PTA | N | PATIO           | 108   |      | 27.48     | 2,968   |           |           |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 | + | LLF | L | LOWER LEVEL FIN | 1,197 | 1974 | 211.95    | 253,700 |           |           |
|            |       |            |       | HEATING/COOL | 9  | WARM/CL AIR | 1.03 | G | USF | L | UPPER STORY FIN | 36    | 2020 | 304.80    | 10,973  |           |           |
|            |       |            |       | FUEL SOURCE  | 2  | GAS         | 1.00 | + | BAS | L | BASE AREA       | 118   | 2020 | 417.56    | 49,272  |           |           |
|            |       |            |       |              |    |             |      | + | WDK | N | WOOD DECK       | 1,130 |      | 67.76     | 76,567  |           |           |
|            |       |            |       |              |    |             |      | + | OPA | N | OPEN PORCH      | 89    |      | 86.43     | 7,692   |           |           |
|            |       |            |       |              |    |             |      | P | CRL | N | BSMT CRAWL      | 60    |      | 52.49     | 3,149   |           |           |
|            |       |            |       |              |    |             |      |   | GEN | O | GENERATOR       | 1     |      | 0.00      |         |           |           |
|            |       |            |       |              |    |             |      |   | GFP | O | GAS FIREPLACE   | 1     |      | 5,403.40  | 5,403   |           |           |
|            |       |            |       |              |    |             |      |   | ODS | O | OUTDOOR SHOWER  | 1     |      | 4,174.40  | 4,174   |           |           |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | E  |
| INTERIOR       | E  |
| KITCHEN        | E  |
| BATHS          | E  |
| HEAT/ELEC      | E  |

| EFF.YR/AGE | 2023 / 0   |
|------------|------------|
| COND       | 0 0 %      |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 0 % GD 100 |

| RCNLD | \$1,332,400 |
|-------|-------------|
|-------|-------------|