

Key: 5178

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.399

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|--------------|--------------|-----------------|--|--|--|
| SMITH LUKE G P O BOX 1584 BREWSTER, MA 02631 | | | | 97-19-0 | | | | 20 CRICKET LANE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SMITH LUKE G | | | | 04/08/2003 | A | 1 (168803) | | | | | |
| SMITH LUKE G & JOSEPHINE | | | | 07/29/1996 | A | 100 (141526) | | | | | |
| LUKE SMITH/JOSEPHINE GRIF | | | | 05/17/1993 | F | 1 N/A-N/A | | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 424 | | 12 | CYCLICAL NON | | 03/15/2007 | JH | 100 100 |
| 547 | 07/24/2000 | 3 | OUT BUILDING | 1,795 | | | 100 100 |
| 462 | 09/15/1994 | 5 | OTHER | 10,000 | 01/01/1995 | RD | 100 100 |
| | 10/12/1993 | 5 | OTHER | 3,200 | 01/01/1995 | RD | 100 100 |
| 290 | 07/13/1993 | 1 | NEW CONSTRUC | 80,000 | 01/01/1995 | RD | 100 100 |

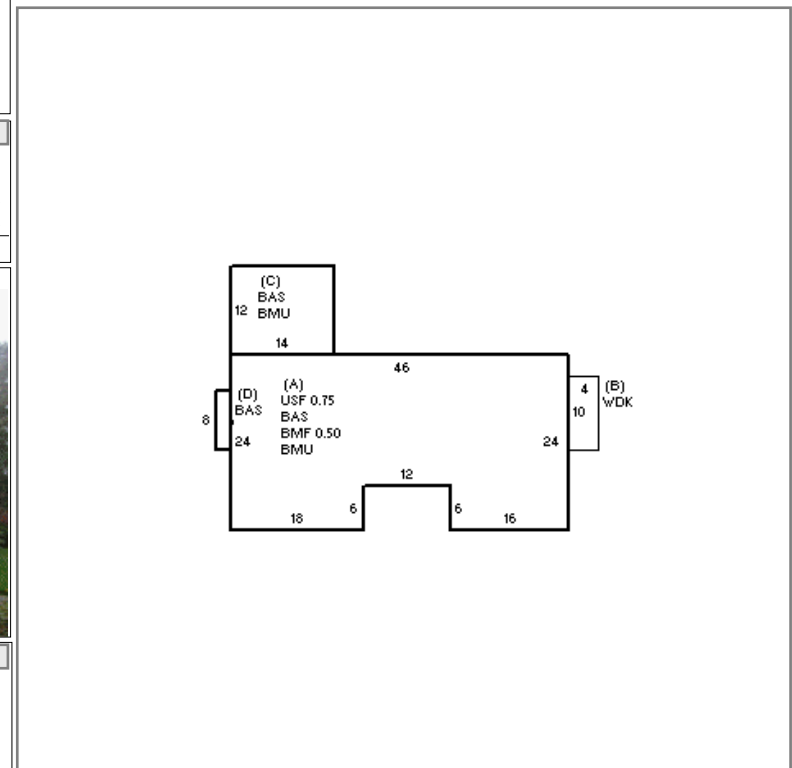
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 41,000 | 13 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.29 | A | 1.00 | R03 | 1.00 | | 266,810 |

| TOTAL | 41,000 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-----------|--------|----------|---------|---------|----------------|----------------|----------|
| Nbhd | NBHD 13 | NOTE | | | | LAND | 266,800 | 251,700 |
| St Ind | AVERAGE | | BUILDING | 510,700 | 488,100 | | | |
| Infl | AVERAGE | | DETACHED | 6,300 | 6,100 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | 783,800 | 745,900 | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|-------|
| HTB | A | 1.00 | 30 0.70 | | 1 | 4,058.10 | 2,800 |
| SHF | A | 1.00 | 20 0.80 | 10X12 | 2000 | 21.39 | 2,100 |
| PTD | A | 1.00 | 30 0.70 | EST | 240 | 8.10 | 1,400 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/28/2020 | TCK |
|----------|----|------|------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/28/2020 | EST |
| STYLE | 8 | 0.95 | CONTEMPOR [100%] | REVIEW | 12/15/2020 | MR |
| QUALITY | + | 1.10 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
BMF=FAM RM
INFO @ DOOR 10/28/20

G

| YEAR BLT | 1994 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 608,003 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,990 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,200 | | 62.11 | 74,532 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$306 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BMF | N | BSMT FINISH | 516 | | 44.37 | 22,894 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 774 | 1994 | 202.23 | 156,528 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | B | WDK | N | WOOD DECK | 40 | | 43.12 | 1,725 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | BAS | L | BASE AREA | 168 | 1994 | 271.15 | 45,553 | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BASE AREA | 1,048 | 1994 | 271.15 | 284,165 | HEAT/ELEC | A | | |
| | | | | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | F21 | O | | FPL 2S 1OP | 1 | | 11,166.10 | 11,166 | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2001 / 22 |
| | | | | | | | | | | | | | | | | | | COND | 16 16 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 16 % GD 84 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$510,700 |