

Key: 5253

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.473

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| CURRENT OWNER | | PARCEL ID | LOCATION | | |
|--|--|------------|-----------------|-------------|--------------|
| CORMIER JAMES M & KATERINA C/O CORMIER JAMES M & KATERINA COTRUSTEE 10 MEIGS LANE EASTHAM, MA 02642 | | 85-103-0 | 6 RUSSELLS PATH | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| CORMIER JAMES M & KATERIN | | 02/09/2024 | F | 1 36217-158 | |
| CORMIER JAMES M & KATERIN | | 07/24/2013 | F | 1 27566-146 | |
| CORMIER JAMES M | | 10/22/2012 | F | 1 26781-236 | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 392 | 05/08/2013 | 7 | CYCLICAL NON ALTERATIONS | 10,000 | 05/29/2013 | SF | 100 100 |
| 255 | 03/27/2013 | 7 | ALTERATIONS | 20,000 | 08/18/2014 | RJM | 100 100 |
| 393 | 07/05/2001 | 7 | ALTERATIONS | 3,000 | 08/18/2014 | RJM | 100 100 |
| 198 | 04/15/1997 | 3 | OUT BUILDING | 1,180 | | | 100 100 |

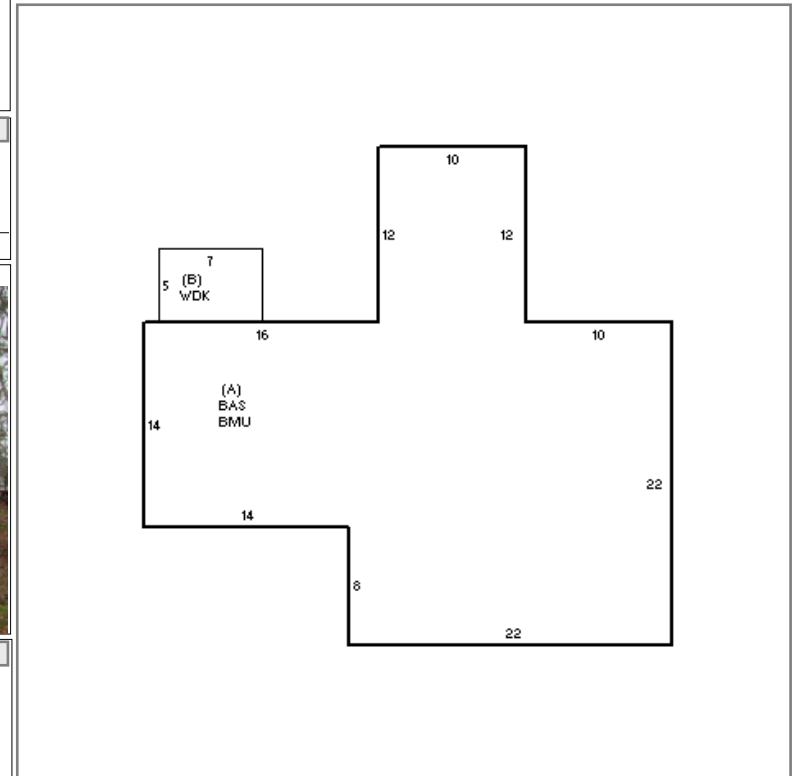
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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 18,680 | 13 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 2.34 | A | 1.00 | R03 | 1.00 | | | 220,210 |

| TOTAL | 18,680 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 13 | NOTE | | | | LAND | 220,200 | 207,800 |
| St Ind | AVERAGE | | BUILDING | 189,000 | 181,100 | | | |
| Infl | AVERAGE | | DETACHED | 1,400 | 1,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 410,600 | 390,300 |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 8X10 | | 80 | 22.01 | 1,400 |



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| BUILDING | CD | ADJ | DESC | MEASURE | 2/8/2021 | TCK |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/8/2021 | EST |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/11/2021 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
INFO AT DOOR (2/8/2021)

| YEAR BLT | 1964 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 282,055 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|--|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|-----------|---|------|----|---------|
| NET AREA | 800 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 800 | | 61.06 | 48,846 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$353 | OVERALL | 0.980 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 800 | 1964 | 285.05 | 228,042 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 35 | | 38.42 | 1,345 | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 6 | OTHER | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 7 | FL/WALL UN | 0.98 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>G</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT/ELEC</td> <td>A</td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | G | INTERIOR | A | KITCHEN | A | BATHS | A | HEAT/ELEC | A | | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT/ELEC | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1967 / 56</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>33</td> <td>33 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>33</td> <td>% GD 67</td> </tr> </tbody> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 1967 / 56 | | COND | 33 | 33 % | FUNC | 0 | | ECON | 0 | | DEPR | 33 | % GD 67 |
| EFF.YR/AGE | 1967 / 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 33 | 33 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 33 | % GD 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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