

Key: 5268

Town of BREWSTER - Fiscal Year 2025

9/17/2024

2:15 pm

SEQ #: 5.488

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  |  | PARCEL ID  |    |            |  |              | LOCATION         |  |  |  |  |
|---|--|--|--|--|------------|----|------------|--|--------------|------------------|--|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES<br>36 RED TOP ROAD<br>BREWSTER, MA 02631 |  |  |  |  | 97-28-0    |    |            |  |              | 0 MILLSTONE ROAD |  |  |  |  |
| TRANSFER HISTORY  |  |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert) |                  |  |  |  |  |
| BREWSTER CONSERVATION TRU   |  |  |  |  | 05/26/2005 | K  | 1 19864-43 |  |              |                  |  |  |  |  |
| COMPACT OF CC CONSERVATIO   |  |  |  |  | 05/26/2005 | K  | 1 19864-39 |  |              |                  |  |  |  |  |
| BREWSTER CONSERVATION TRU   |  |  |  |  | 01/20/1987 | XX | 5526-121   |  |              |                  |  |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION         |      |        | BN ID | BN | CARD   |   |
|--------|------------|---------------------|------|--------|-------|----|--------|---|
| 9500   | 100        | VAC.CONSERV ORGANIZ |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT     | TY                  | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        | 02/02/2024 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/28/2023 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/28/2022 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/26/2021 | 20                  | 3ABC |        |       |    | 0      | 0 |
|        | 02/28/2020 | 20                  | 3ABC |        |       |    | 0      | 0 |

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|-----|------|------------|-----------|
| 300 | A | 4.412    | 13   | 1.00   | A    | 1.00     | A   | 1.00 | RM2 | 0.90 |            | 47,650    |

|        |             |                  |  |        |        |          |         |          |
|--------|-------------|------------------|--|--------|--------|----------|---------|----------|
| TOTAL  | 4.412 Acres | ZONING           | RL   | FRNT   | 0      | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 13     | N<br>O<br>T<br>E | Open and natural condition exclusively for conservation purposes forever - Deed Bk 19864 Pg 43 |        |        | LAND     | 47,700  | 44,900   |
| St Ind | AVERAGE     |                  | BUILDING   | 0      | 0      |          |         |          |
| Infl   | AVERAGE     |                  | DETACHED   | 0      | 0      |          |         |          |
|        |             |                  | OTHER  | 0      | 0      |          |         |          |
|        |             |                  | TOTAL  | 47,700 | 44,900 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

| BLDG COMMENTS |  |  |  |
|---------------|--|--|--|
|               |  |  |  |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |