**Key: 5276**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5,495

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| BUDION RICHARD R & SARAH L<br>65 BEACH PLUM LANE<br>BREWSTER, MA 02631 | 97-36-0 | 65 BEACH PLUM LANE |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| BUDION RICHARD R & SARAH | 11/05/1988 | XX | | 6542-292 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 14 | CYCLICAL GRO | | 10/14/2020 | TCK | 100 | 100 |
| | | 12 | CYCLICAL NON | | 02/22/2013 | MR | 100 | 100 |
| 396 | 07/03/2000 | 2 | ADD | 35,000 | 06/07/2001 | SJM | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 15,250 | 13 1.00 | A 1.00 | A 1.00 | 219,200 | 2.77 | A 1.00 | R02 1.00 | | | 212,760 |

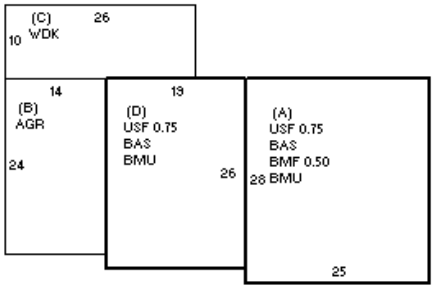
| TOTAL | 15,250 SF | ZONING | RM | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | NBHD 13 | NOTE | | | |
| St Ind | AVERAGE | | | | |
| Infl | AVERAGE | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 212,800 | 200,700 |
| BUILDING | 462,300 | 442,400 |
| DETACHED | 2,300 | 2,300 |
| OTHER | 0 | 0 |
| TOTAL | **677,400** | **645,400** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHM | A 1.00 | 20 0.80 | 10X7 | | 70 | 16.05 | 900 |
| PTD | A 1.00 | 20 0.80 | | | 200 | 8.55 | 1,400 |

PHOTO 10/14/2020




## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.02 | CAPE [100%] |
| QUALITY | A | 1.00 | AVG [100%] |
| FRAME | 1 | 1.00 | WD FRAME [100%] |

| MEASURE | 10/14/2020 | TCK |
|---|---|---|
| LIST | 10/14/2020 | EST |
| REVIEW | 1/13/2021 | MR |

BLDG COMMENTS
BMF=TV RM
INFO @ DOOR 10/14/20

| YEAR BLT | 1986 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 2,090 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $291 | OVERALL | 1.020 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 3 | 1.00 |
| FIXTURES | 9 | $11,934 |
| GARAGE SPACES | 1 | 1.00 |
| % BSMT FIN | 0 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 2 | HOT WATER | 1.00 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BMU | N | BSMT UNFINISHED | 1,194 | | 57.59 | 68,765 |
| A | BMF | N | BSMT FINISH | 350 | | 41.14 | 14,399 |
| + | BAS | L | BASE AREA | 1,194 | 1986 | 258.97 | 309,214 |
| + | USF | L | UPPER STORY FIN | 896 | 1986 | 185.61 | 166,308 |
| B | AGR | N | ATT GARAGE | 336 | | 43.08 | 14,476 |
| C | WDK | N | WOOD DECK | 260 | | 39.98 | 10,396 |
| | F21 | O | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 |
| | ODS | O | OUTDOOR SHOWER | 1 | | 2,463.30 | 2,463 |

| TOTAL RCN | 608,309 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |

| EFF.YR/AGE | 1986 / 37 | |
|---|---|---|
| COND | 24 | 24 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 24 | % GD 76 |
| RCNLD | | $462,300 |