

Key: 5382

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.600

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|-----------------|--|--|--|
| RICHARDSON JOHN A & MAUREEN C 4 WARREN PLACE ARMONK, NY 10504 | | | | 97-111-0 | | | | 223 COMMONS WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| RICHARDSON JOHN A & MAURE | | | | 06/16/2009 | H | 252,500 | | 23807-291 | | | |
| VOLOVSKI HELENE B | | | | 01/03/1973 | XX | 11,000 | | 1783-54 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1087 | 12/27/2018 | 7 | ALTERATIONS | 13,250 | 07/11/2019 | TCK | 100 | 100 |
| 334 | 08/14/2009 | 12 | CYCLICAL NON | 5,000 | 05/20/2013 | SF | 100 | 100 |
| | | 7 | ALTERATIONS | | 04/26/2010 | JH | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 21,800 | 13 | 1.00 | 13L | 1.00 | A | 1.00 | 175,360 | 2.06 | A | 1.00 | R07 | 0.80 | | 181,140 |

| | | | | | | | | |
|--------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 21,800 SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 13 | NOTE | | | | LAND | 181,100 | 170,900 |
| St Ind | COMMONS | | BUILDING | 294,600 | 278,200 | | | |
| Infl | AVERAGE | | DETACHED | 700 | 700 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 476,400 | 449,800 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 50 0.50 8 X 8 | | 64 | 22.01 | 700 |



(A)
USF 0.75
BAS
BMU

26

32

| BUILDING | CD | ADJ | DESC | MEASURE | 10/20/2020 | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/20/2020 | EST |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 12/3/2020 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 1973 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 420.826 | | | | | | | | | | | | | | | | | | |
|---------------|-----------|------------|---------|--|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|--|------|----|------|------|---|--|------|---|--|------|----|---------|-------|-----------|--|
| NET AREA | 1,456 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 832 | | 60.18 | 50,070 | CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$289 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 832 | 1973 | 281.60 | 234,293 | EXTERIOR | A | | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 624 | 1973 | 187.52 | 117,015 | INTERIOR | A | | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 | KITCHEN | A | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,463.30 | 2,463 | BATHS | A | | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT/ELEC | A | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1" style="width: 100%;"> <tr> <td>EFF.YR/AGE</td> <td colspan="2">1973 / 50</td> </tr> <tr> <td>COND</td> <td>30</td> <td>30 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>30</td> <td>% GD 70</td> </tr> <tr> <td>RCNLD</td> <td colspan="2">\$294,600</td> </tr> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 1973 / 50 | | COND | 30 | 30 % | FUNC | 0 | | ECON | 0 | | DEPR | 30 | % GD 70 | RCNLD | \$294,600 | |
| EFF.YR/AGE | 1973 / 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 30 | 30 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 30 | % GD 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RCNLD | \$294,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STORIES | | 1.75 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMS | | 7 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIXTURES | | 5 | \$6,630 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE SPACES | | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % BSMT FIN | | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 1 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |