

Key: **5398**

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.616

LEGALS

| CURRENT OWNER | | | | | PARCEL ID | | | | | LOCATION | | | | |
|----------------------------------------------------|--|--|--|--|------------|----|------------|--------------|--|--------------------|--|--|--|--|
| BROWN CATHY P O BOX 831 DENNISPORT, MA 02639 | | | | | 97-6-0 | | | | | 974 MILLSTONE ROAD | | | | |
| TRANSFER HISTORY | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| BROWN CATHY | | | | | 08/19/1998 | QS | 116,000 | 11645-241 | | | | | | |
| FEATHERSTONE PETER A | | | | | 04/08/1993 | A | 100 | 8518-118 | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 702 | 09/20/2022 | 7 | ALTERATIONS | 7,200 | 03/20/2023 | TCK | 100 | 100 |
| 140 | 02/16/2018 | 7 | ALTERATIONS | 9,171 | 07/19/2019 | TCK | 100 | 100 |
| 844 | 10/23/2017 | 7 | ALTERATIONS | 300 | 07/19/2019 | TCK | 100 | 100 |
| 401 | 05/03/2016 | 7 | ALTERATIONS | 25,000 | 07/19/2019 | TCK | 100 | 100 |
| 1010 | 12/01/2015 | 2 | ADD | 18,000 | 04/13/2016 | WFF | 100 | 100 |

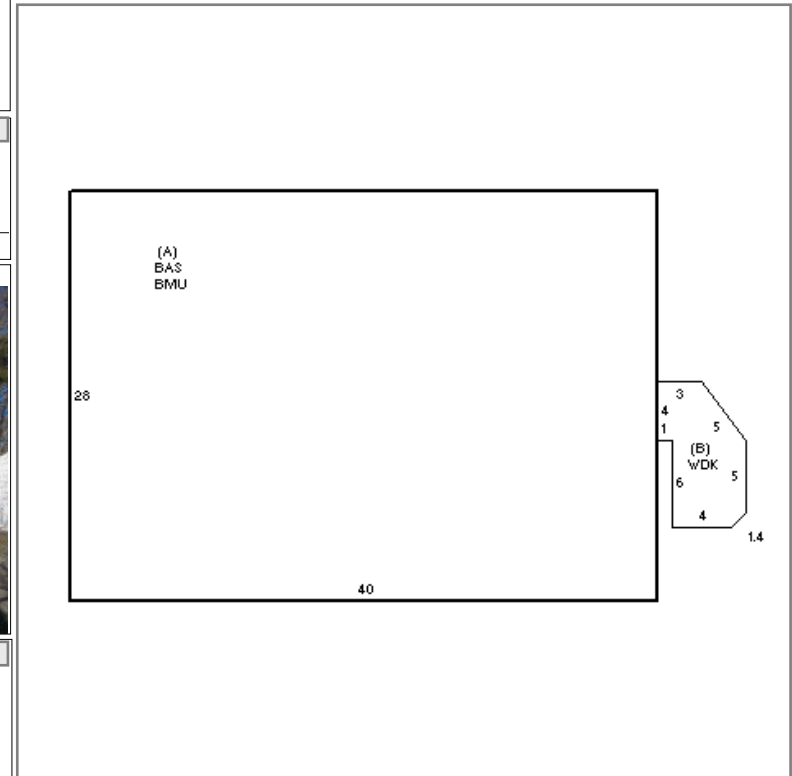
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 15,200 | 13 | 1.00 | A | 1.00 | A | 1.00 | 197,280 | 2.78 | A | 1.00 | RM2 | 0.90 | | | 191,440 |

| TOTAL | 15,200 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | NBHD 13 | NOTE | LAND | 191,400 | 180,600 | | | |
| St Ind | AVERAGE | | BUILDING | 258,000 | 247,000 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 69,800 | 66,800 | | | |
| | | | TOTAL | 519,200 | 494,400 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 11/13/2020 | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/13/2020 | EST |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/7/2023 | EMZ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
INFO @ DOOR 11/13/20

| YEAR BLT | 1972 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 363.435 | |
|----------------------|-------|------------|---------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 1,120 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,120 | | 56.46 | 63,239 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$325 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 1,120 | 1972 | 253.89 | 284,362 | EXTERIOR | G | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 48 | | 39.21 | 1,882 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,637.00 | 7,637 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,415.00 | 2,415 | BATHS | A | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT/ELEC | A | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 3 | \$3,900 | | | | | | | | | | | | | | | |
| GARAGE SPACES | | 0 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FIN | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE 1975 / 48 | | | | | | | | | | | | | | | | | | |
| COND 29 29 % | | | | | | | | | | | | | | | | | | |
| FUNC 0 | | | | | | | | | | | | | | | | | | |
| ECON 0 | | | | | | | | | | | | | | | | | | |
| DEPR 29 % GD 71 | | | | | | | | | | | | | | | | | | |
| RCNLD \$258,000 | | | | | | | | | | | | | | | | | | |

