

Key: 5463

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.680

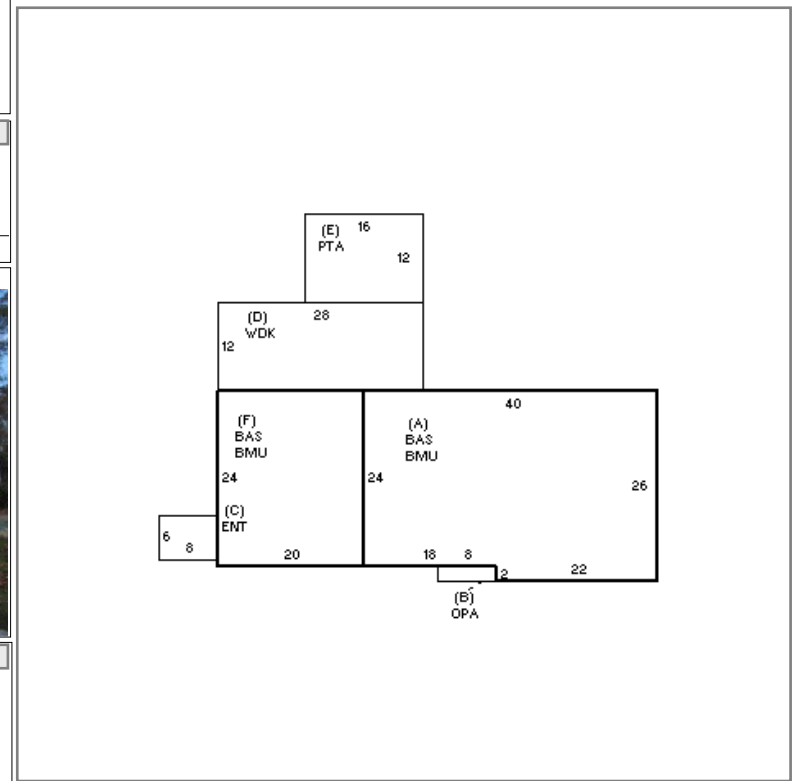
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| CURRENT OWNER  |   |          |      | PARCEL ID  |      |            |              | LOCATION         |     |      |            |           |
|--|---|----------|------|------------|------|------------|--------------|------------------|-----|------|------------|-----------|
| DREW JASON R & AMY Z<br>6 AGASSIZ STREET<br>BREWSTER, MA 02631 |   |          |      | 98-15-0    |      |            |              | 6 AGASSIZ STREET |     |      |            |           |
| TRANSFER HISTORY   |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |                  |     |      |            |           |
| DREW JASON R & AMY Z   |   |          |      | 11/12/2013 | QS   | 250,000    | 27817-177    |                  |     |      |            |           |
| ZELKA THOMAS G & DEBRA A                                       |   |          |      | 07/20/2001 | QS   | 189,900    | 14060-136    |                  |     |      |            |           |
| BELL WILLIAM K ETAL  |   |          |      | 06/02/1994 | A    | 100        | 9221-47      |                  |     |      |            |           |
| CD   | T | AC/SF/UN | Nbhd | St Ind     | Infl | ADJ BASE   | SAF          | Topo             | Lpi | VC   | CREDIT AMT | ADJ VALUE |
| 100  | S | 18,760   | 13   | 1.00       | A    | 1.00       | A            | 1.00             | R03 | 1.00 |            | 220,380   |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY  | 1st    | %   |
| 733    |            | 14            | CYCLICAL GRO |         | 11/19/2020 | TCK | 100    | 100 |
| 873    | 08/15/2019 | 7             | ALTERATIONS  | 10,000  | 07/07/2020 | TCK | 100    | 100 |
| 1076   | 10/10/2018 | 2             | ADD          | 100,000 | 07/07/2020 | TCK | 100    | 100 |
| 720    | 12/18/2015 | 7             | ALTERATIONS  | 4,000   | 02/28/2017 | NF  | 100    | 100 |
|        | 09/24/2012 | 7             | ALTERATIONS  | 1,800   | 02/11/2013 | MR  | 100    | 100 |

| TOTAL  | 18,760 SF | ZONING | RL       | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|--------|-----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd   | NBHD 13   | NOTE   |          |         |         | LAND         | 220,400        | 207,900        |
| St Ind | AVERAGE   |        | BUILDING | 400,300 | 378,000 |              |                |                |
| Infl   | AVERAGE   |        | DETACHED | 4,600   | 4,600   |              |                |                |
|        |           |        | OTHER    | 0       | 0       |              |                |                |
|        |           |        |          |         |         | <b>TOTAL</b> | <b>625,300</b> | <b>590,500</b> |

| TY  | QUAL | COND | DIM/NOTE      | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | 10 0.90 10X12 |      | 120   | 21.39     | 2,300 |
| SHF | A    | 1.00 | 10 0.90 10X12 | 2012 | 120   | 21.39     | 2,300 |



| BUILDING | CD | ADJ  | DESC            | MEASURE | 11/19/2020 | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 11/19/2020 | EST |
| STYLE    | 1  | 1.00 | RANCH [100%]    | REVIEW  | 2/4/2021   | MR  |
| QUALITY  | A  | 1.00 | AVG [100%]      |         |            |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |            |     |

BLDG COMMENTS  
INFO AT DOOR (11/19/20)

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| YEAR BLT   | 1978  | SIZE ADJ   | 1.000 | ELEMENT       | CD | DESCRIPTION   | ADJ  | S   | BAT | T              | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN  | 482,310    |
|------------|-------|------------|-------|---------------|----|---------------|------|-----|-----|----------------|-----------------|-------|----------|-----------|---------|------------|------------|
| NET AREA   | 1,484 | DETAIL ADJ | 1.000 | FOUNDATION    | 4  | FLR & WALL    | 1.00 | +   | BMU | N              | BSMT UNFINISHED | 1,484 |          | 53.15     | 78,881  |            |            |
| \$NLA(RCN) | \$325 | OVERALL    | 1.010 | EXT COVER     | 1  | WD SHINGLE    | 1.00 | A   | BAS | L              | BASE AREA       | 1,004 | 1978     | 243.99    | 244,961 |            |            |
|            |       |            |       | ROOF SHAPE    | 1  | GABLE         | 1.00 | B   | OPA | N              | OPEN PORCH      | 16    |          | 50.50     | 808     |            |            |
|            |       |            |       | ROOF COVER    | 1  | ASPH/CMP SH   | 1.00 | C   | ENT | N              | ENCLOSED ENTRY  | 48    |          | 130.92    | 6,284   |            |            |
|            |       |            |       | FLOOR COVER   | 1  | HARDWOOD      | 1.00 | D   | WDK | N              | WOOD DECK       | 336   |          | 39.59     | 13,303  |            |            |
|            |       |            |       | INT FINISH    | 2  | DRYWALL       | 1.00 | E   | PTA | N              | PATIO           | 192   |          | 15.26     | 2,929   |            |            |
|            |       |            |       | HEATING/COOL  | 15 | HTWT+DCTLS AC | 1.01 | F   | BAS | L              | BASE AREA       | 480   | 2019     | 243.99    | 117,114 |            |            |
|            |       |            |       | FUEL SOURCE   | 2  | GAS           | 1.00 | F11 | O   | FPL 1S 1OP     | 1               |       | 7,713.40 | 7,713     |         |            |            |
|            |       |            |       |               |    |               |      | ODS | O   | OUTDOOR SHOWER | 1               |       | 2,439.20 | 2,439     |         |            |            |
|            |       |            |       | CAPACITY      |    | UNITS         | ADJ  |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | STORIES       | 1  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | ROOMS         | 5  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | BEDROOMS      | 3  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | BATHROOMS     | 2  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | FIXTURES      | 6  | \$7,878       |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | GARAGE SPACES | 0  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | % BSMT FIN    | 0  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | # 1/2 BATHS   | 0  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       | # OF UNITS    | 1  | 1.00          |      |     |     |                |                 |       |          |           |         |            |            |
|            |       |            |       |               |    |               |      |     |     |                |                 |       |          |           |         | EFF.YR/AGE | 1999 / 24  |
|            |       |            |       |               |    |               |      |     |     |                |                 |       |          |           |         | COND       | 17 17 %    |
|            |       |            |       |               |    |               |      |     |     |                |                 |       |          |           |         | FUNC       | 0          |
|            |       |            |       |               |    |               |      |     |     |                |                 |       |          |           |         | ECON       | 0          |
|            |       |            |       |               |    |               |      |     |     |                |                 |       |          |           |         | DEPR       | 17 % GD 83 |
|            |       |            |       |               |    |               |      |     |     |                |                 |       |          |           |         | RCNLD      | \$400,300  |