**Key: 5501**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5,716

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| GILLESPIE JAMES W & SUZANNE<br>LIFE ESTATE<br>57 GILLIES WAY<br>BREWSTER, MA 02631 | 75-49-0 | 57 GILLIES WAY |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| GILLESPIE JAMES W & SUZAN | 07/25/2022 | F | 10 | 35267-241 |
| GILLESPIE JAMES W & SUZAN | 07/25/2022 | F | 10 | 35267-209 |
| GILLESPIE JAMES W & SUZAN | 05/07/1973 | XX | | 1853-301 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 830 | 09/24/2018 | 7 | ALTERATIONS | 9,000 | 07/15/2019 | TCK | 100 | 100 |
| | | 12 | CYCLICAL NON | | 03/07/2013 | SF | 100 | 100 |

## LAND

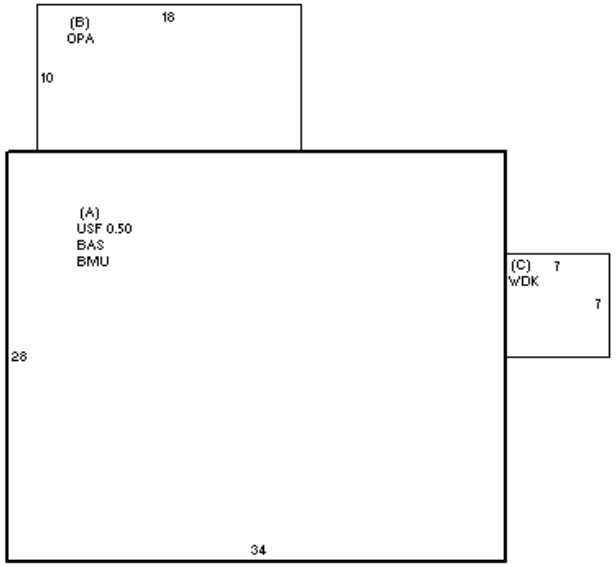
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 60,000 | 13 1.00 | A 1.00 | A 1.00 | 219,200 | 1.00 | A 1.00 | R03 1.00 | | | 303,350 |
| 300 | A | 0.019 | 13 1.00 | A 1.00 | A 1.00 | 12,000 | 1.00 | A 1.00 | R03 1.00 | | | 230 |

| TOTAL | 1.396 Acres | ZONING | RM | FRNT | 0 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | NBHD 13 |
| St Ind | AVERAGE |
| Infl | AVERAGE |

NOTE

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 303,600 | 286,400 |
| BUILDING | 346,800 | 332,100 |
| DETACHED | 4,800 | 4,700 |
| OTHER | 0 | 0 |
| TOTAL | **655,200** | **623,200** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 50 0.50 | 14X20 | | 280 | 19.84 | 2,800 |
| SHF | A 1.00 | 50 0.50 | 12X16 | | 192 | 20.77 | 2,000 |

PHOTO 01/29/2021

BLDG COMMENTS

INFO @ DOOR (1/29/2021)

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.02 | CAPE [100%] |
| QUALITY | + | 1.10 | PLUS AVE [100%] |
| FRAME | 1 | 1.00 | WD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 1/29/2021 | TCK |
| LIST | 3/7/2013 | SF |
| REVIEW | 3/10/2021 | MR |

| | | | |
|---|---|---|---|
| YEAR BLT | 1974 | SIZE ADJ | 1.000 |
| NET AREA | 1,428 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $337 | OVERALL | 1.020 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.5 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| FIXTURES | 6 | $8,752 |
| GARAGE SPACES | 0 | 1.00 |
| % BSMT FIN | 0 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 2 | HOT WATER | 1.00 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 952 | | 66.20 | 63,021 |
| A | BAS | L | BASE AREA | 952 | 1974 | 298.70 | 284,361 |
| A | USF | L | UPPER STORY FIN | 476 | 1974 | 208.38 | 99,190 |
| B | OPA | N | OPEN PORCH | 180 | | 56.10 | 10,098 |
| C | WDK | N | WOOD DECK | 49 | | 43.99 | 2,155 |
| | F21 | O | FPL 2S 1OP | 1 | | 11,389.40 | 11,389 |
| | ODS | O | OUTDOOR SHOWER | 1 | | 2,709.60 | 2,710 |

| TOTAL RCN | 481,676 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | G |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |

| EFF.YR/AGE | 1977 / 46 | |
|---|---|---|
| COND | 28 | 28 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 28 | % GD 72 |
| RCNLD | | $346,800 |