

Key: 5508

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.723

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-----------------|--|------------------|--|--|--|
| MANGELINKX PAUL R & HEATHER TRUSTEES PO BOX 390 BREWSTER, MA 02631 | | | | 75-19-0 | | | | 0 LONG POND ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| MANGELINKX PAUL R & HEATH | | | | 01/13/2022 | F | 1 34827-223 | | | | | |
| MANGELINKX PAUL R | | | | 01/28/1985 | XX | 33,000 4398-238 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|--------------|--------|------------|-----|--------|-----|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 13 | SPLIT/SUB/LA | | 12/02/2020 | JMG | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 100 | S | 60,000 | 13 1.00 | A 1.00 | A 1.00 | 197,280 | 1.00 | A 1.00 | RM2 0.90 | | | 273,010 |
| 300 | A | 0.648 | 13 1.00 | A 1.00 | A 1.00 | 10,800 | 1.00 | A 1.00 | RM2 0.90 | | | 7,000 |

| | | | | | | | | |
|--------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 2.025 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 13 | NOTE | | | | LAND | 280,000 | 264,200 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 3,900 | 3,900 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 283,900 | 268,100 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|--------------|----------|----|-------|-----------|-------|-------|
| SHF | A | 1.00 40 0.60 | 10X20 | | 200 | 20.77 | 2,500 | |
| SHF | A | 1.00 40 0.60 | 8X14 | | 112 | 21.39 | 1,400 | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |