

Key: 5663

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 5.881

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |                  |  | LOCATION           |  |  |  |
|---|--|--|--|------------|----|------------------|--|--------------------|--|--|--|
| CHIN LOGAN &<br>BARONOUSKY ANN MARIE<br>1032 LONG POND ROAD<br>BREWSTER, MA 02631 |  |  |  | 85-124-0   |    |                  |  | 0 SHEEP POND DRIVE |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE       |  | BK-PG (Cert)       |  |  |  |
| CHIN LOGAN &<br>CHIN LOGAN  |  |  |  | 02/24/2006 | A  | 1 20767-204      |  |                    |  |  |  |
| BARONOUSKY ARTHUR G & CAR   |  |  |  | 02/17/2006 | A  | 10,000 20746-349 |  |                    |  |  |  |
|   |  |  |  | 07/08/1969 | XX | 1442-513         |  |                    |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl            | ADJ BASE | SAF  | Topo | Lpi  | VC       | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|-----------------|----------|------|------|------|----------|------------|-----------|
| 100 | S | 56,628   | 15   | 1.00   | 15A 1.00 A 1.00 | 328,800  | 1.05 | VB   | 1.00 | R04 1.50 |            | 448,980   |

|        |                 |        |          |         |         |          |         |          |         |
|--------|-----------------|--------|----------|---------|---------|----------|---------|----------|---------|
| TOTAL  | 1.300 Acres     | ZONING | RM       | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |         |
| Nbhd   | NBHD 15         | NOTE   |          |         |         |          | LAND    | 449,000  | 423,600 |
| St Ind | SHEEP POND EST. |        | BUILDING | 0       | 0       |          |         |          |         |
| Infl   | AVERAGE         |        | DETACHED | 0       | 0       |          |         |          |         |
|        |                 |        | OTHER    | 0       | 0       |          |         |          |         |
|        |                 |        | TOTAL    | 449,000 | 423,600 |          |         |          |         |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |