

Key: 5869

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.094

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|----|---------------------|--------------|
| HUMMEL JONATHAN S & LORI JO 368 CENTRE STREET JAMAICA PLAIN, MA 02130 | | 45-29-0 | | 0 GREAT FIELDS ROAD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| HUMMEL JONATHAN S & LORI | | 03/08/2019 | QS | 170,000 | 31878-5 |
| GILL FRANCIS M & CATHERIN | | 03/31/1995 | J | 100 | 9613-123 |
| BLYE WILSON L (LIFE ESTAT) | | 05/06/1977 | A | | 2504-334 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|---------|------------|-----|--------|-----|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 03/08/2019 | 15 | SALE REVIEW | 170,000 | 02/06/2020 | JMG | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|--------|-----|------|------------|-----------|
| 100 | S | 60,000 | 12 1.00 | A 1.00 | A 1.00 | 208,240 | 1.00 | 5 0.95 | RM3 | 1.00 | | 288,180 |
| 300 | A | 0.380 | 12 1.00 | A 1.00 | A 1.00 | 12,000 | 1.00 | A 1.00 | RM3 | 1.00 | | 4,560 |

| | | | | | | | | |
|--------|-------------|------------------|-------------------------------------|------|-------|----------|---------|----------|
| TOTAL | 1.757 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N O T E | FY21 Adjust sf per plan bk 261 pg 6 | | | LAND | 292,700 | 276,200 |
| St Ind | AVERAGE | | INFL3=SHAPE | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | | DETACHED | 0 | 0 | OTHER | 0 | 0 |
| | | | | | TOTAL | 292,700 | 276,200 | |

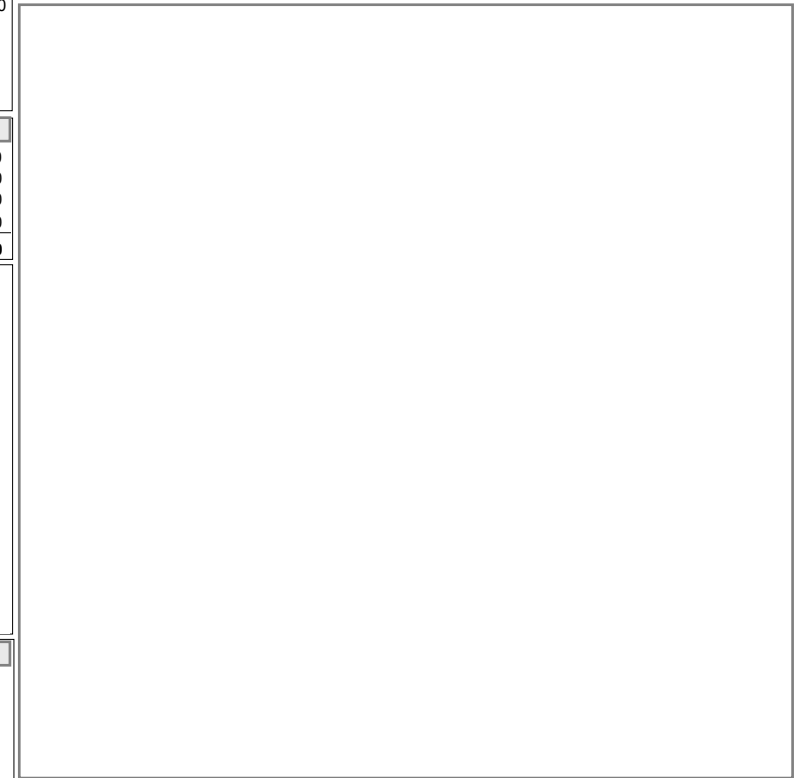
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |