

Key: 5887

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.112

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LAND

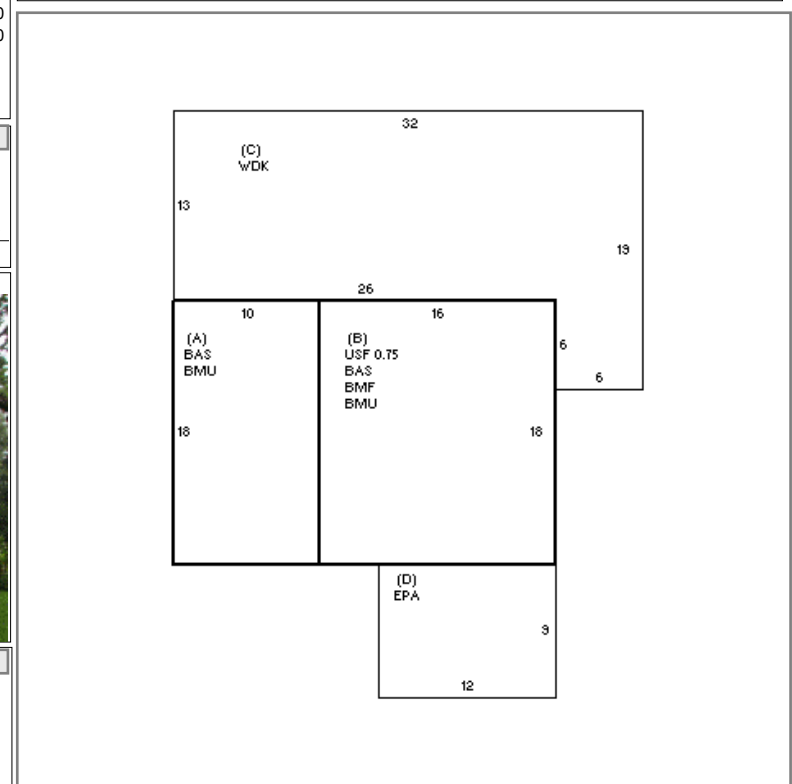
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|----------------------------------|------|---------------------------|------|---------------|------------|
| WILEY MAURICE C & WILEY JENNIFER | | 53-22-0 | | 65 DAMON ROAD | |
| 65 DAMON ROAD | | TRANSFER HISTORY | | DOS | T |
| BREWSTER, MA 02631 | | WILEY MAURICE C & WILEY J | | 05/04/2017 | QS |
| | | DIAS CHRISTOPHER J | | 05/22/1998 | QS |
| | | MACGREGOR DOUGLAS C & BEV | | 07/12/1973 | XX |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl |
| 100 | S | 60,000 | 12 | 1.00 | A |
| 300 | A | 2.853 | 12 | 1.00 | A |
| 350 | A | 2.670 | 12 | 1.00 | A |
| ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT |
| 372,640 | 1.00 | A | 1.00 | PF3 | 1.70 |
| 20,400 | 1.00 | A | 1.00 | PF3 | 1.70 |
| 2,100 | 1.00 | A | 1.00 | TWP | 1.00 |
| | | | | | ADJ VALUE |
| | | | | | 515,690 |
| | | | | | 58,200 |
| | | | | | 5,610 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 381 | | 14 | CYCLICAL GRO | | 09/27/2017 | NF | 100 100 |
| 268 | 05/04/2017 | 15 | SALE REVIEW | 600,000 | 06/26/2018 | JMG | 100 100 |
| 57 | 06/20/2002 | 2 | ADD | 8,000 | 05/19/2003 | TN | 100 100 |
| | 05/10/2002 | 7 | ALTERATIONS | 2,000 | 03/24/2009 | JH | 100 100 |
| | 01/28/2002 | 5 | OTHER | 6,000 | 02/06/2002 | LB | 100 100 |

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| TOTAL | 6.900 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|---|----|------|---|----------|---------|----------|
| Nbhd | NBHD 12 | EASEMENT FROM DAMON ROAD MAP 40 LOT 3-26 | | | | LAND | 579,500 | 546,700 |
| St Ind | AVERAGE | O BK. 11448/238 LCD# 727,384 PLAN BOOK 541/61 | | | | BUILDING | 298,700 | 285,800 |
| Infl | AVERAGE | T WET LANDS ADDED FOR F/Y 2003 | | | | DETACHED | 13,000 | 12,800 |
| | | E PER NEW MAPPING | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 891,200 | 845,300 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|--------------|-------|-----------|--------|
| FBN | G | 1.20 | 10 0.90 | 12X24 | 288 | 42.80 | 11,100 |
| OPA | A | 1.00 | 10 0.90 | 6X20 ATT FBN | 120 | 17.25 | 1,900 |



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| BUILDING | CD | ADJ | DESC | MEASURE | 9/27/2017 | NF |
|----------|----|------|-----------------|--------------------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/27/2017 | NF |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 6/26/2018 | JMG |
| QUALITY | A+ | 1.20 | AVG + [100%] | BLDG COMMENTS | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | BMF=1/2 BATH,FAMRM | | |

| YEAR BLT | 2002 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 355,636 | |
|---------------|-------|------------|----------|--------------|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 684 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 468 | | 88.24 | 41,295 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$520 | OVERALL | 1.100 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 468 | 2002 | 396.96 | 185,779 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BMF | N | BSMT FINISH | 288 | | 53.24 | 15,333 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | B | USF | L | UPPER STORY FIN | 216 | 2002 | 245.15 | 52,953 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | WDK | N | WOOD DECK | 452 | | 51.74 | 23,388 | BATHS | A | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | D | EPA | N | ENCLOSED PORCH | 108 | | 106.26 | 11,476 | HEAT/ELEC | A | |
| | | | | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | F21 | O | | FPL 2S 1OP | 1 | | 13,399.30 | 13,399 | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1.7 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 7 | \$12,012 | | | | | | | | | | | | | | | |
| GARAGE SPACES | | 0 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FIN | | 60 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 2002 / 21 | | | | | | | | | | | | | | | | |
| COND | | 16 | 16 % | | | | | | | | | | | | | | | |
| FUNC | | 0 | | | | | | | | | | | | | | | | |
| ECON | | 0 | | | | | | | | | | | | | | | | |
| DEPR | | 16 | % GD | 84 | | | | | | | | | | | | | | |
| RCNLD | | | | \$298,700 | | | | | | | | | | | | | | |