

Key: 5948

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.172

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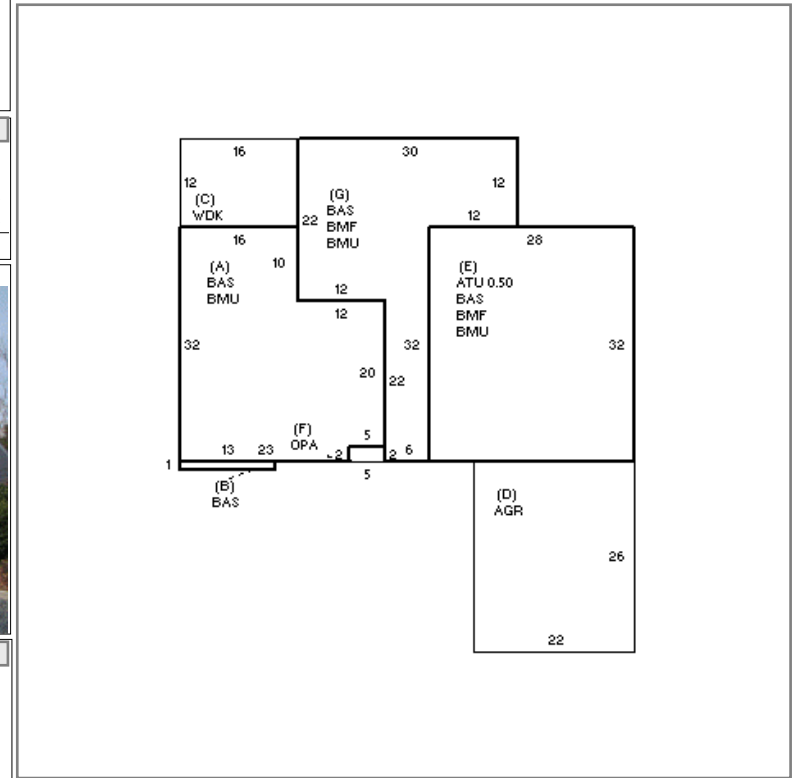
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | | | | |
|------------------------------|---|----------|------|---------------------------|------|----------|-----|-----------------|---------|------------|---------------|-----------|-----|------|--|---------|
| WIGGLESWORTH BRADLEY & ELLEN | | | | 55-29-0 | | | | 276 ALDEN DRIVE | | | | | | | | |
| 10359 QUAIL CROWN DRIVE | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Certs) | | | | | |
| NAPLES, FL 34119 | | | | WIGGLESWORTH BRADLEY & EL | | | | 12/20/2018 | QS | 610,000 | 31741-142 | | | | | |
| | | | | DISABITO PRISCILLA H TRUS | | | | 02/25/2014 | DC | | 25593-54 | | | | | |
| | | | | DISABITO DAVID M TRUSTEE | | | | 07/29/2011 | F | | 25593-54 | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
| 100 | S | 22,000 | 12 | 1.00 | 12K | 1.00 | A | 1.00 | 230,160 | 2.05 | A | 1.00 | R05 | 1.05 | | 238,240 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 497 | 12/20/2018 | 15 | SALE REVIEW | 610,000 | 07/25/2019 | JMG | 100 | 100 |
| 436 | 06/01/2016 | 77 | SOLAR PANELS | 13,000 | 01/25/2017 | NF | 100 | 100 |
| 711 | 07/05/2006 | 2 | ADD | 7,500 | | | 100 | 100 |
| 437 | 11/02/2004 | 8 | YARD ITEMS | 1,500 | | | 100 | 100 |
| | 07/20/2004 | 5 | OTHER | 11,000 | 08/02/2004 | WH | 100 | 100 |

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| TOTAL | 22,000 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|------------------|----------|-----------|---------|----------|---------|----------|
| Nbhd | NBHD 12 | N O T E | | | | LAND | 238,200 | 224,800 |
| St Ind | SCHOOLHOUSE | | LAND | 789,100 | 745,300 | | | |
| Infl | AVERAGE | | BUILDING | 700 | 700 | | | |
| | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,028,000 | 970,800 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-----------|-------|-----------|-------|
| PTD | A | 1.00 | 50 0.50 | 14' ROUND | 154 | 8.55 | 700 |



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| BUILDING | CD | ADJ | DESC | MEASURE | 3/21/2019 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/22/2019 | NF |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 1/7/2020 | MR |
| QUALITY | A+ | 1.20 | AVG + [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
 BMF=FAM RM, REC RM, 1/2 BTH
 GENERATOR
 19 SOLAR PANELS

| YEAR BLT | 2003 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 928,352 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|--|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|-----------|---|------|----|---------|
| NET AREA | 2,347 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 2,334 | | 56.73 | 132,419 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$396 | OVERALL | 1.030 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 2,347 | 2003 | 274.21 | 643,563 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | C | WDK | N | WOOD DECK | 192 | | 48.45 | 9,302 | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | D | AGR | N | ATT GARAGE | 572 | | 46.88 | 26,815 | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | BMF | N | BSMT FINISH | 1,568 | | 39.25 | 61,543 | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | E | ATU | N | ATTIC UNF | 448 | | 66.00 | 29,569 | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/CL AIR | 1.03 | F | OPA | N | OPEN PORCH | 10 | | 61.80 | 618 | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | GFP | O | O | GAS FIREPLACE | 1 | | 3,863.70 | 3,864 | | | | | | | | | | | | | | | | | |
| | | | | | | | | ODS | O | O | OUTDOOR SHOWER | 1 | | 2,984.90 | 2,985 | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>A</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT/ELEC</td> <td>A</td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | A | INTERIOR | A | KITCHEN | A | BATHS | A | HEAT/ELEC | A | | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT/ELEC | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <th colspan="2">2003 / 20</th> </tr> </thead> <tbody> <tr> <td>COND</td> <td>15</td> <td>15 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>15</td> <td>% GD 85</td> </tr> </tbody> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 2003 / 20 | | COND | 15 | 15 % | FUNC | 0 | | ECON | 0 | | DEPR | 15 | % GD 85 |
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| COND | 15 | 15 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 15 | % GD 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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