

Key: 5995

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.219

LEGAL

LAND

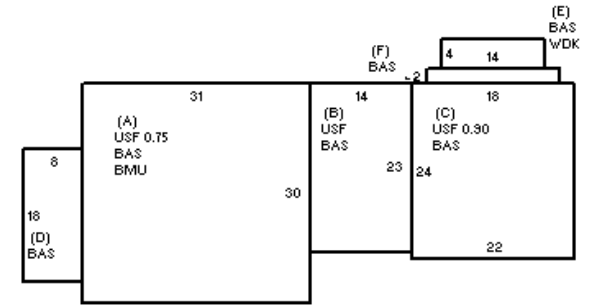
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|--------------------------------------|--|------------------|--------------|
| TARANTO RICHARD G & PLAUT VICKI L | | 35-42-0 | | 44 RUN HILL ROAD | |
| 3225 RESERVOIR ROAD NW WASHINGTON, DC 20007 | | TRANSFER HISTORY | | DOS | T |
| | | TARANTO RICHARD G & HEMSING ESTHER D | | 10/22/1998 | QS |
| | | | | 08/17/1978 | XX |
| | | | | SALE PRICE | BK-PG (Cert) |
| | | | | 330,000 | 11779-170 |
| | | | | | 2767-220 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 927 | 12/07/2022 | 77 | SOLAR PANELS | 19,550 | 03/22/2023 | TCK | 100 | 100 |
| 692 | 09/14/2022 | 77 | SOLAR PANELS | 19,550 | 03/22/2023 | TCK | 100 | 100 |
| | | 14 | CYCLICAL GRO | | 02/21/2018 | NF | 100 | 100 |
| 493 | 08/16/2004 | 8 | YARD ITEMS | 7,500 | | | 100 | 100 |
| 467 | 08/06/2001 | 3 | OUT BUILDING | 2,505 | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 372,640 | 1.00 | A | 1.00 | PF3 | 1.70 | | 515,690 |
| 300 | A | 0.843 | 12 | 1.00 | A | 1.00 | A | 1.00 | 20,400 | 1.00 | A | 1.00 | PF3 | 1.70 | | 17,200 |

| TOTAL | 2.220 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|--------|---|----------|-----------|----------|---------|----------|
| Nbhd | NBHD 12 | N | Land Exchange for F/Y 2005 --Redivision of Parcels 18-2 & 18-3 See Plan Book 585/48 -- Lot 3A-1 added to this parcel --Lot 3B-1 deleted from this parcel- no change in SQ FT--See Book 17627/153 for transfer | LAND | 532,900 | 502,700 | | |
| St Ind | AVERAGE | O | | BUILDING | 524,800 | 495,400 | | |
| Infl | AVERAGE | T | | DETACHED | 0 | 0 | | |
| | | E | | OTHER | 0 | 0 | | |
| | | | | TOTAL | 1,057,700 | 998,100 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/21/2018 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/21/2018 | EST |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 4/8/2023 | EMZ |
| QUALITY | + | 1.10 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|-----------------|
| 15 SOLAR PANELS |

DETACHED

BUILDING

| YEAR BLT | 1950 | SIZE ADJ | 0.970 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 874,671 |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 3,511 | DETAIL ADJ | 1.000 | FOUNDATION | 5 | OTHER | 1.00 | A | BMU | N | BSMT UNFINISHED | 930 | | 67.36 | 62,645 | | |
| \$NLA(RCN) | \$249 | OVERALL | 1.070 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | USF | L | UPPER STORY FIN | 1,495 | 1950 | 184.20 | 275,372 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 2,016 | 1950 | 253.28 | 510,621 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | E | WDK | N | WOOD DECK | 56 | | 44.75 | 2,506 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 11,589.30 | 11,589 | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,757.20 | 2,757 | | |
| | | | | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | A |
| | | | | | | | | | | | | | | | | INTERIOR | A |
| | | | | | | | | | | | | | | | | KITCHEN | A |
| | | | | | | | | | | | | | | | | BATHS | A |
| | | | | | | | | | | | | | | | | HEAT/ELEC | A |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1950 / 73 |
| | | | | | | | | | | | | | | | | COND | 40 40 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 40 % GD 60 |
| | | | | | | | | | | | | | | | | RCNLD | \$524,800 |