

Key: 6242

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.475

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| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION          |  |  |  |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| ORMOND CAROL<br>201 SATUCKET ROAD<br>BREWSTER, MA 02631 |  |  |  | 12-22-0    |    |            |              | 201 SATUCKET ROAD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                   |  |  |  |
| ORMOND CAROL  |  |  |  | 06/15/1990 | QS | 65,000     | 7196-210     |                   |  |  |  |
| ROSE HAROLD E   |  |  |  | 09/12/1989 | A  | 1          | 6877-259     |                   |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| 474    | 08/06/2002 | 8             | YARD ITEMS   | 500    |            |    | 100    | 100 |
| 280    | 05/26/1998 | 2             | ADD          | 20,000 | 07/08/1999 | JB | 100    | 100 |
| 382    | 09/11/1992 | 3             | OUT BUILDING | 1,000  | 01/01/1995 | RD | 100    | 100 |
| 219    | 08/01/1991 | 2             | ADD          | 1,400  | 03/01/1992 |    | 100    | 100 |
| 96     | 03/26/1990 | 1             | NEW CONSTRUC | 60,800 | 03/13/1991 |    | 100    | 100 |

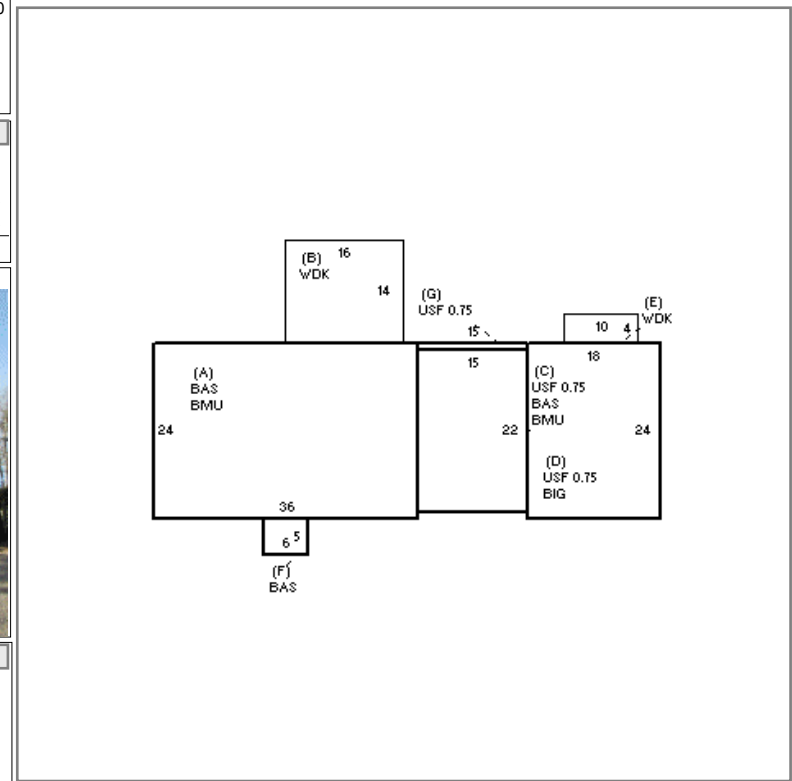
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| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 100 | S | 60,000   | 12   | 1.00   | A    | 1.00     | A   | 1.00 | 219,200 | 1.00 | A          | 1.00      | 303,350 |
| 300 | A | 0.003    | 12   | 1.00   | A    | 1.00     | A   | 1.00 | 12,000  | 1.00 | A          | 1.00      | 40      |

|        |             |        |          |         |         |          |         |          |
|--------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL  | 1.380 Acres | ZONING | RL       | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12     | NOTE   |          |         |         | LAND     | 303,400 | 286,200  |
| St Ind | AVERAGE     |        | BUILDING | 423,500 | 404,900 |          |         |          |
| Infl   | AVERAGE     |        | DETACHED | 1,500   | 1,500   |          |         |          |
|        |             |        | OTHER    | 0       | 0       |          |         |          |
|        |             |        |          |         |         | TOTAL    | 728,400 | 692,600  |

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| TY  | QUAL | COND | DIM/NOTE      | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | 50 0.50 10X14 |    | 140   | 21.39     | 1,500 |



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| BUILDING | CD | ADJ  | DESC            | MEASURE | 12/26/2017 | NF  |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 12/26/2017 | EST |
| STYLE    | 1  | 1.00 | RANCH [100%]    | REVIEW  | 5/23/2018  | TD  |
| QUALITY  | A  | 1.00 | AVG [100%]      |         |            |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |            |     |

| BLDG COMMENTS |
|---------------|
|               |

| YEAR BLT   | 1990  | SIZE ADJ   | 1.000 | ELEMENT              | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 529,367 |
|------------|-------|------------|-------|----------------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA   | 1,807 | DETAIL ADJ | 1.000 | FOUNDATION           | 4  | FLR & WALL  | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,194 |      | 56.46     | 67,417  | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$293 | OVERALL    | 1.000 | EXT COVER            | 1  | WD SHINGLE  | 1.00 | A | BAS | L | BASE AREA       | 864   | 1990 | 246.50    | 212,976 | EXTERIOR       | A       |
|            |       |            |       | ROOF SHAPE           | 1  | GABLE       | 1.00 | + | WDK | N | WOOD DECK       | 264   |      | 39.20     | 10,349  | INTERIOR       | A       |
|            |       |            |       | ROOF COVER           | 1  | ASPH/CMP SH | 1.00 | + | USF | L | UPPER STORY FIN | 572   | 1998 | 185.72    | 106,234 | KITCHEN        | A       |
|            |       |            |       | FLOOR COVER          | 1  | HARDWOOD    | 1.00 | D | BIG | N | BUILT-IN GARAGE | 432   |      | 51.98     | 22,456  | BATHS          | A       |
|            |       |            |       | INT FINISH           | 2  | DRYWALL     | 1.00 | + | BAS | L | BASE AREA       | 360   | 1998 | 246.50    | 88,740  | HEAT/ELEC      | A       |
|            |       |            |       | HEATING/COOL         | 2  | HOT WATER   | 1.00 | G | USF | L | UPPER STORY FIN | 11    | 1990 | 185.73    | 2,043   |                |         |
|            |       |            |       | FUEL SOURCE          | 1  | OIL         | 1.00 |   | F11 | O | FPL 1S 1OP      | 1     |      | 7,637.00  | 7,637   |                |         |
|            |       |            |       |                      |    |             |      |   | ODS | O | OUTDOOR SHOWER  | 1     |      | 2,415.00  | 2,415   |                |         |
|            |       |            |       | EFF.YR/AGE 1994 / 29 |    |             |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | COND 20 20 %         |    |             |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | FUNC 0               |    |             |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | ECON 0               |    |             |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | DEPR 20 % GD 80      |    |             |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | RCNLD \$423,500      |    |             |      |   |     |   |                 |       |      |           |         |                |         |