

Key: 6335

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.569

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L

| CURRENT OWNER  |  |  |  | PARCEL ID         |  |  |  | LOCATION            |    |            |              |
|--|--|--|--|-------------------|--|--|--|---------------------|----|------------|--------------|
| SAMBUCO MARY ANNE<br>C/O DEBORAH MINNERLY<br>700 W FREDERICKS STREET<br>ANDERSON, SC 29625 |  |  |  | 12-50-0           |  |  |  | 0 SEAMANS LANE REAR |    |            |              |
|  |  |  |  | TRANSFER HISTORY  |  |  |  | DOS                 | T  | SALE PRICE | BK-PG (Cert) |
|  |  |  |  | SAMBUCO MARY ANNE |  |  |  | 09/05/1985          | XX | 3,600      | 4695-260     |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

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| CD  | T | AC/SF/UN | Nbhd    | St Ind | Infl   | ADJ BASE | SAF  | Topo   | Lpi      | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 300 | A | 0.300    | 12 1.00 | A 1.00 | A 1.00 | 12,000   | 1.00 | A 1.00 | TWP 1.00 |    |            | 3,600     |

|        |           |        |          |       |       |          |         |          |
|--------|-----------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL  | 13,068 SF | ZONING | RL       | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12   | NOTE   |          |       |       | LAND     | 3,600   | 3,400    |
| St Ind | AVERAGE   |        | BUILDING | 0     | 0     |          |         |          |
| Infl   | AVERAGE   |        | DETACHED | 0     | 0     |          |         |          |
|        |           |        | OTHER    | 0     | 0     |          |         |          |
|        |           |        | TOTAL    | 3,600 | 3,400 |          |         |          |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |