

Key: 6461

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.692

LEGAL

LAND

DETACHED

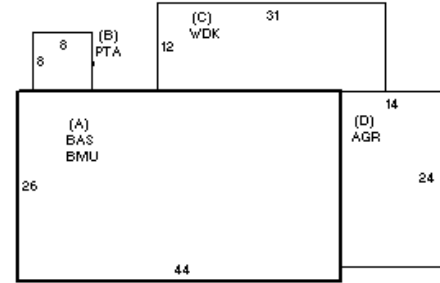
BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|-----------------|------------------|------|-------------------|------|----------|------------|-----------|
| HARWOOD SARAH P 92 STURBRIDGE WAY BREWSTER, MA 02631 | | | | 13-59-0 | | | | 92 STURBRIDGE WAY | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | | |
| HARWOOD SARAH P | | | | 04/16/2010 | QS | 260,000 (191173) | | | | | | |
| LUNT BARBARA BESTE | | | | 06/23/2000 | QS | 197,000 (158168) | | | | | | |
| MEYERS MARILYN M ETAL | | | | 03/19/1990 | A | 120,022 | | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 16,510 | 12 | 1.00 | 12S 1.00 A 1.00 | 219,200 | 2.60 | A | 1.00 | R03 1.00 | | 215,690 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 34 | 01/13/2017 | 7 | ALTERATIONS | 2,000 | 03/02/2017 | NF | 100 | 100 |
| 264 | 04/04/2016 | 77 | SOLAR PANELS | 21,000 | 03/02/2017 | NF | 100 | 100 |
| 240 | 03/28/2016 | 7 | ALTERATIONS | 2,800 | 03/02/2017 | NF | 100 | 100 |
| 168 | 03/14/2012 | 7 | ALTERATIONS | 3,500 | 01/29/2013 | SF | 100 | 100 |

| TOTAL | 16,509 SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 12 | NOTE | | | | LAND | 215,700 | 203,500 |
| St Ind | STURBRIDGE | | LAND | 289,900 | 274,000 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 505,600 | 477,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/3/2008 | REO |
|----------|----|------|-----------------|---------|----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/3/2008 | EST |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/6/2017 | TD |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|-----------------|
| 32 SOLAR PANELS |

| YEAR BLT | 1979 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 386.554 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,144 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,144 | | 53.64 | 61,364 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$338 | OVERALL | 0.950 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 1,144 | 1979 | 241.20 | 275,933 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | PTA | N | PATIO | 64 | | 19.64 | 1,257 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | WDK | N | WOOD DECK | 372 | | 37.24 | 13,853 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | D | AGR | N | ATT GARAGE | 336 | | 40.13 | 13,482 | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 7,255.20 | 7,255 | HEAT/ELEC | A | | |
| | | | | HEATING/COOL | 5 | ELECTRIC BB | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,294.30 | 2,294 | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 0.95 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1983 / 40 |
| | | | | | | | | | | | | | | | | | | COND | 25 25 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$289,900 |