

Key: 6487

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.714

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|-----------------|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES 36 RED TOP ROAD BREWSTER, MA 02631 | | | | 11-19-0 | | | | 222 SLOUGH ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BREWSTER CONSERVATION TRU | | | | 05/23/2018 | K | 207,500 | 31289-277 | | | | |
| THE COMPACT OF CAPE COD C | | | | 01/05/2018 | K | 207,500 | 31007-228 | | | | |
| HOLLAND MARGARET | | | | 02/18/2003 | A | 1 | 16405-056 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 02/02/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2022 | 20 | 3ABC | | | | 0 | 0 |
| | 02/26/2021 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2020 | 20 | 3ABC | | | | 0 | 0 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|----------|----------|----|------------|-----------|
| 100 | S | 21,131 | 12 1.00 | A 1.00 | A 1.00 | 32,880 | 2.12 | CRP 0.15 | RM3 1.00 | | | 33,810 |
| 350 | A | 0.485 | 12 1.00 | A 1.00 | A 1.00 | 315 | 1.00 | CRP 0.15 | TWP 1.00 | | | 150 |

| | | | | | | | | |
|--------|-----------|------------------|--|--------|--------|----------|---------|----------|
| TOTAL | 42,261 SF | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N O T E | Conservation Restriction Bk 31289 Pg 281 | | | LAND | 34,000 | 32,100 |
| St Ind | AVERAGE | | WETLANDS ADDED FOR FY 2004 PER NEW MAPS | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 34,000 | 32,100 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|------------|----------------|----|
| | | | | | | | | | | | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | | |
| | | | | | | | | | | | | | | | | | | COND | | |
| | | | | | | | | | | | | | | | | | | FUNC | | |
| | | | | | | | | | | | | | | | | | | ECON | | |
| | | | | | | | | | | | | | | | | | | DEPR | % GD | |
| | | | | | | | | | | | | | | | | | | RCNLD | | |