

Key: 651

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 672

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|--|--|--|--|------------|---|--------------------|--|--|--|-----------------------|---|-------------|--|--------------|--|
| LATHAM THOMAS S TRUSTEE C/O LATHAM THOMAS S JR 707 HAPPY VALLEY ROAD MIDDLEBURY, VT 05753 | | | | | | 79-8-0 | | | | 0 POINT OF ROCKS ROAD | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | LATHAM THOMAS S JR | | | | 07/23/2024 | A | 1 36480-337 | | | |
| LATHAM THOMAS S TRUSTEE | | | | 03/15/2005 | A | 1 19615-174 | | | | | | | | | |
| LATHAM JANIS R TRUSTEE | | | | 04/08/1997 | F | 100 10689-008 | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|---------------|---------|
| 100 | S | 60,000 | 5 | 1.00 | A | 1.00 | A | 1.00 | 690,480 | 1.00 | 10 | 0.90 BA- 3.50 | 955,540 |
| 300 | A | 0.263 | 5 | 1.00 | A | 1.00 | A | 1.00 | 42,000 | 1.00 | A | 1.00 BA- 3.50 | 11,050 |

| | | | | | | | | |
|--------|-------------|-------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 1.640 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 5 | NOTE T=ADJ FOR SHAPE | LAND | | 966,600 | 911,900 | | |
| St Ind | AVERAGE | | BUILDING | | 0 | 0 | | |
| Infl | AVERAGE | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | TOTAL | | 966,600 | 911,900 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |