

Key: 6525

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.753

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |  | LOCATION      |  |  |  |
|---|--|--|--|------------|----|------------|--|---------------|--|--|--|
| WOOD WILLIAM S<br>24 PINE POND ROAD<br>BREWSTER, MA 02631 |  |  |  | 11-51-0    |    |            |  | 0 SLOUGH ROAD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert)  |  |  |  |
| WOOD WILLIAM S  |  |  |  | 12/15/2015 | A  | 600        |  | 29340-81      |  |  |  |
| WOOD CHARLES T & WOOD ELI                                 |  |  |  | 08/16/1968 | QS | 1410-439   |  | 1407-197      |  |  |  |
| WOOD CHARLES T  |  |  |  | 07/12/1968 | XX | 1407-197   |  |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|-------------|--------------|--------|------------|-----|--------|-----|
| 1060   | 100        | ACC IMP     |              |        |            |     | 1 of 1 |     |
| PMT NO | PMT DT     | TY          | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 780    | 08/24/2021 | 3           | OUT BUILDING | 6,000  | 05/19/2022 | TCK | 100    | 100 |
| SS2018 |            | 13          | SPLIT/SUB/LA |        |            |     | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi    | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|--------|------|------------|-----------|
| 300 | A | 0.123    | 12   | 1.00   | A    | 1.00     | A   | 1.00 | 12,000 | 1.00 | A          | 1.00      |
|     |   |          |      |        |      |          |     |      |        |      |            | 1,480     |

|        |          |        |          |       |       |          |         |          |
|--------|----------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL  | 5,353 SF | ZONING | RR       | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12  | NOTE   |          |       |       | LAND     | 1,500   | 1,400    |
| St Ind | AVERAGE  |        | LAND     | 0     | 0     |          |         |          |
| Infl   | AVERAGE  |        | BUILDING | 3,800 | 3,700 |          |         |          |
|        |          |        | DETACHED | 0     | 0     |          |         |          |
|        |          |        | OTHER    | 5,300 | 5,100 |          |         |          |

| TY  | QUAL | COND | DIM/NOTE | YB    | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|----------|-------|-------|-----------|-------|-------|
| SHF | A    | 1.00 | 01 1.00  | 10X12 | 2021  | 120       | 21.39 | 2,600 |
| SHF | A    | 1.00 | 01 1.00  | 78X8  | 2021  | 56        | 22.01 | 1,200 |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN  | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|------------|----------------|----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |            |                |    |
| CAPACITY |          |            | UNITS    | ADJ        |         |         |    |             |     |   |     |   |             |       |    |           |     |            |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | EFF.YR/AGE |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | COND       |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | FUNC       |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | ECON       |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | DEPR       | % GD           |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | RCNLD      |                |    |