

Key: 6530

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.759

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| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|------------|---|------------------|--|----------|--|---------------|---|------------|--|------------------|--|
| BREWSTER TOWN OF CONSERVATION COMMISSION 2198 MAIN STREET BREWSTER, MA 02631 | | | | | | 10-25-0 | | | | 0 SLOUGH ROAD | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | BREWSTER TOWN OF | | | | 06/15/2007 | E | 2,125,000 | | (DOC# 1,066,694) | |
| RUSSAS GEORGE R & DIRE RI | | | | 02/08/1993 | F | 100 | | (129282) | | | | | | | |
| SORBELLA SALVATORE & GRAC | | | | 01/10/1978 | L | 65,000 | | (72996) | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 700 | A | 7.300 | 12 | 1.00 | A | 1.00 | A | 1.00 | 8,490 | 1.00 | A | 1.00 | RM3 | 1.00 | | 61,980 |
| 300 | A | 10.723 | 12 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | RM3 | 1.00 | | 128,680 |
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.00 | A | 1.00 | RM3 | 1.00 | | 303,350 |

| | | | | | | | | |
|--------|--------------|---|----|------|---|----------|---------|----------|
| TOTAL | 19.400 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N Conservation Restriction in Perpetuity to Brewster | | | | LAND | 494,000 | 469,300 |
| St Ind | AVERAGE | O Conservation Trust -- Doc# 1,066,695 - 6/15/2007 - Also | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | T granted to BCT a walking easement Doc#1,066,696 - | | | | DETACHED | 0 | 0 |
| | | E 6/15/2007 | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 494,000 | 469,300 |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

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| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |