**Key: 6553**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6,782

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| BREWSTER TOWN OF<br>CONSERVATION COMMISSION<br>2198 MAIN STREET<br>BREWSTER, MA 02631 | 20-33-0 | 0 BLACK DUCK CARTWAY |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| BREWSTER TOWN OF | 12/22/2004 | E | 325,000 | (175434) |
| KRAWITZ HERMAN E & RHODA | 01/06/2003 | H | | (167852) |
| KRAWITZ HERMAN E & RHODA | 05/18/1956 | XX | | 941-398 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 9320 | 100 | VAC,CONSERVATION | | | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 60,000 | 12 1.00 | A 1.00 | A 1.00 | 62,472 | 1.00 | CRP 0.15 | PF4 1.90 | | | 86,450 |
| 300 | A | 4.998 | 12 1.00 | A 1.00 | A 1.00 | 3,420 | 1.00 | CRP 0.15 | PF4 1.90 | | | 17,090 |

TOTAL 6.375 Acres ZONING RR FRNT 0

| | |
|---|---|
| Nbhd | NBHD 12 |
| St Ind | AVERAGE |
| Infl | AVERAGE |

NOTE: COMBINED W/PARCEL 79 FOR F/Y 2004 -- LCP# 43076-A --Conservation Restriction in Perpetuity to Brewster Conservation Trust -- LCD# 1,081,503 1/24/2008

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 103,500 | 97,700 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **103,500** | **97,700** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| | |
|---|---|
| MEASURE | |
| LIST | |
| REVIEW | |

| | | | |
|---|---|---|---|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| | | |
|---|---|---|
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |

RCNLD