

Key: 6570

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.800

LEG
AL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|------------------|----|--|-----------|--------------------|---|------------|--------------|--|
| BREWSTER TOWN OF CONSERVATION COMMISSION 2198 MAIN STREET BREWSTER, MA 02631 | | | | 9-16-0 | | | | 0 SLOUGH ROAD REAR | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | BREWSTER TOWN OF | | | | 06/20/2006 | E | 600,000 | 21114-228 | |
| JORGENSEN MELISSA L | | | | 06/20/2006 | DC | | 21114-227 | | | | | |
| JORGENSEN JAY P & MELISSA | | | | 04/07/2006 | A | | 20898-070 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.00 | A | 1.00 | RM3 | 1.00 | | 303,350 |
| 300 | A | 7,480 | 12 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | RM3 | 1.00 | | 89,760 |

DETA
CHED

| | | | | | | | | |
|--------|-------------|--|----|------|---|----------|---------|----------|
| TOTAL | 8.857 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N Survey for F/Y 08 -- Perpetual Conservation Restriction in O Perpetuity to Dennis Water District 21114/243 and LC coc T 1066695. Also Easement to BCT doc 1066696. | | | | LAND | 393,100 | 370,700 |
| St Ind | AVERAGE | E | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 393,100 | 370,700 |

BU
ILD
ING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | |
| STYLE | | | | LIST |
| QUALITY | | | | REVIEW |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|------------|--|----------------|----|
| | | | |
| EFF.YR/AGE | | | |
| COND | | | |
| FUNC | | | |
| ECON | | | |
| DEPR | | % GD | |
| RCNLD | | | |