

Key: 6599

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.826

LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|------------|---|------------|--|------------------|--|--|--|-------|--------|------------------|--|--|-------|----|--------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| BREWSTER TOWN OF CONSERVATION COMMISSION 2198 MAIN STREET BREWSTER, MA 02631 | | | | 10-26-0 | | | | 0 SLOUGH ROAD | | | | 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | | | | | | | | | |
| BREWSTER TOWN OF RUSAS GEORGE R & DIRE RI | | | | 06/20/2006 | E | 1,525,000 | | (DOC# 1,036,970) | | | | | | | | | | | |
| | | | | 02/08/1993 | F | 100 | | (129282) | | | | | | | | | | | |
| SORABELLA SALVATORE & GRA | | | | 01/10/1978 | L | 65,000 | | (DOC# 1,036,970) | | | | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|--------|------|----------|-----|------|--------|------|------------|---------------|--------|
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 32,880 | 1.00 | CRP | 0.15 RM3 1.00 | 45,500 |
| 300 | A | 0.523 | 12 | 1.00 | A | 1.00 | A | 1.00 | 1,800 | 1.00 | CRP | 0.15 RM3 1.00 | 940 |

| | | | | | | | | |
|--------|-------------|------------------|--|--------|--------|----------|---------|----------|
| TOTAL | 1.900 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N O T E | Conservation Restriction in Perpetuity to Brewster Conservation Trust Doc# 1,066,695 - 6/15/2007 | | | LAND | 46,400 | 43,800 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 46,400 | 43,800 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|--------|--------|----|------|--------|------|----|-----|---|
| | | | | | | | | |

| | | |
|----------------|------|--|
| TOTAL RCN | | |
| CONDITION ELEM | CD | |
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |