

Key: 6648

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.873

LEGAL

|  |  |  |  |            |    |            |              |                 |  |  |  |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION        |  |  |  |
| BREWSTER TOWN OF<br>2198 MAIN STREET<br>BREWSTER, MA 02631 |  |  |  | 33-8-0     |    |            |              | 0 RUN HILL ROAD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| BREWSTER TOWN OF   |  |  |  | 05/31/1984 | XX |            | 4126-210     |                 |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION      |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|------------------|-------------|--------|------------|-----|--------|-----|
| 9320   | 100        | VAC.CONSERVATION |             |        |            |     | 1 of 1 |     |
| PMT NO | PMT DT     | TY               | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 974    | 11/24/2014 | 7                | ALTERATIONS | 2,500  | 07/07/2015 | RJM | 100    | 100 |
| 513    | 09/09/1999 | 5                | OTHER       | 4,000  |            |     | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl            | ADJ BASE | SAF  | Topo   | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|-----------------|----------|------|--------|-----|------|------------|-----------|
| 100 | S | 44,255   | 12   | 1.00   | 12N 1.00 A 1.00 | 416,480  | 1.23 | A 1.00 | PF4 | 1.90 |            | 519,600   |

|        |             |        |          |         |       |          |         |          |
|--------|-------------|--------|----------|---------|-------|----------|---------|----------|
| TOTAL  | 1.016 Acres | ZONING | RR       | FRNT    | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12     | NOTE   |          |         |       | LAND     | 519,600 | 490,200  |
| St Ind | MILL POND   |        | LAND     | 0       | 0     |          |         |          |
| Infl   | AVERAGE     |        | BUILDING | 2,300   | 2,300 |          |         |          |
|        |             |        | DETACHED | 0       | 0     |          |         |          |
|        |             |        | OTHER    |         |       |          |         |          |
|        |             | TOTAL  | 521,900  | 492,500 |       |          |         |          |

DETACHED

| TY  | QUAL | COND         | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | A    | 1.00 30 0.70 | 10X16    |    | 160   | 20.77     | 2,300 |



|               |
|---------------|
| BLDG COMMENTS |
|---------------|

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

|            |       |            |  |
|------------|-------|------------|--|
| YEAR BLT   |       | SIZE ADJ   |  |
| NET AREA   |       | DETAIL ADJ |  |
| \$NLA(RCN) |       | OVERALL    |  |
| CAPACITY   | UNITS | ADJ        |  |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |