

Key: 6661

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.886

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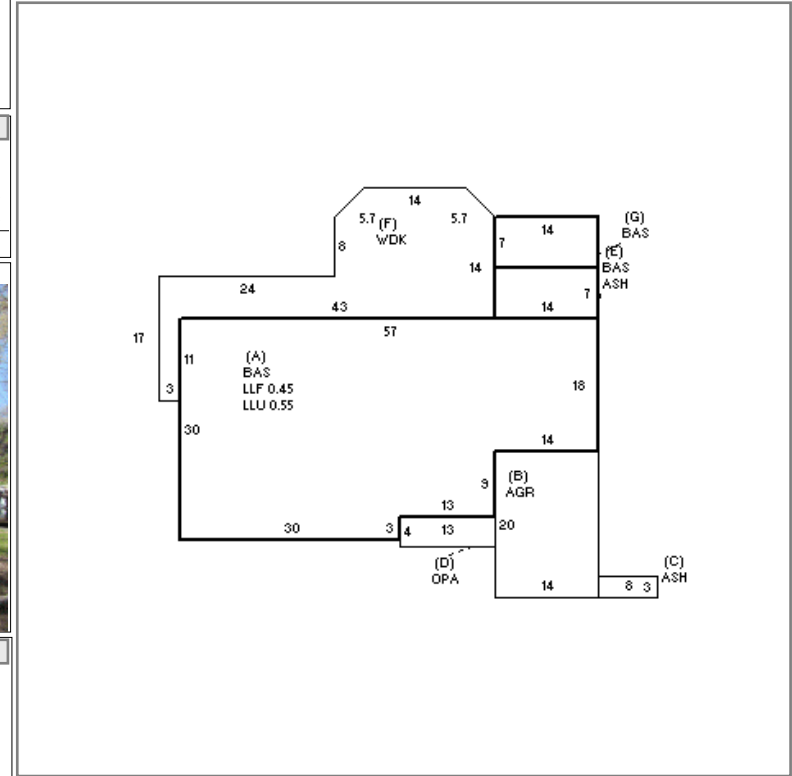
| CURRENT OWNER             |   |          |      | PARCEL ID                 |          |          |         | LOCATION                       |        |          |            |           |
|---------------------------|---|----------|------|---------------------------|----------|----------|---------|--------------------------------|--------|----------|------------|-----------|
| RUSSELL R ERIC TRUSTEE    |   |          |      | 33-31-0                   |          |          |         | 62 TURNING MILL ROAD           |        |          |            |           |
| RUSSELL INVESTMENT TRUST  |   |          |      | TRANSFER HISTORY          |          |          |         | DOS T SALE PRICE BK-PG (Cert)  |        |          |            |           |
| C/O CHARLES ADAM          |   |          |      | RUSSELL R ERIC TRUSTEE    |          |          |         | 03/03/2022 DC (215579)         |        |          |            |           |
| 878 BULLOCKS POINT AVENUE |   |          |      | RUSSELL R ERIC & CAROL L  |          |          |         | 03/07/2018 F 100 (215579)      |        |          |            |           |
| RIVERSIDE, RI 02915       |   |          |      | RUSSELL ROBERT ERIC & CAR |          |          |         | 10/02/2012 QS 578,000 (198354) |        |          |            |           |
| CD                        | T | AC/SF/UN | Nbhd | St Ind                    | Infl     | ADJ BASE | SAF     | Topo                           | Lpi    | VC       | CREDIT AMT | ADJ VALUE |
| 100                       | S | 19,850   | 12   | 1.00                      | 12N 1.00 | A 1.00   | 416,480 | 2.23                           | A 1.00 | PF4 1.90 |            | 422,620   |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 891    | 09/29/2021 | 7             | ALTERATIONS | 19,886 | 05/09/2022 | TCK | 100    | 100 |
| 796    | 10/11/2017 | 7             | ALTERATIONS | 20,000 | 06/07/2018 | NF  | 100    | 100 |
| 565    | 11/09/2010 | 7             | ALTERATIONS | 2,350  | 12/22/2010 | MR  | 100    | 100 |
| 344    | 07/14/2010 | 7             | ALTERATIONS | 5,115  | 12/22/2010 | MR  | 100    | 100 |
| 496    | 08/25/1995 | 5             | OTHER       | 480    |            |     | 100    | 100 |

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|--------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL  | 19,850 SF | ZONING | RR       | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12   | NOTE   |          |         |         | LAND     | 422,600 | 398,700  |
| St Ind | MILL POND |        | LAND     | 436,700 | 418,000 |          |         |          |
| Infl   | AVERAGE   |        | DETACHED | 0       | 0       |          |         |          |
|        |           |        | OTHER    | 0       | 0       |          |         |          |
|        |           |        |          |         |         | TOTAL    | 859,300 | 816,700  |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO      |
|----|------|------|----------|----|-------|-----------|-------|------------|
|    |      |      |          |    |       |           |       | 05/09/2022 |



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| BUILDING | CD | ADJ  | DESC            | MEASURE | 10/5/2017 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 10/5/2017 | NF |
| STYLE    | 1  | 1.00 | RANCH [100%]    | REVIEW  | 5/25/2022 | MR |
| QUALITY  | A  | 1.00 | AVG [100%]      |         |           |    |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |           |    |

| BLDG COMMENTS          |  |  |
|------------------------|--|--|
| HATCH TO ATTIC         |  |  |
| LLF=INCLUDES FULL BATH |  |  |

| YEAR BLT   | 1980  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S     | BAT | T         | DESCRIPTION     | UNITS | YB     | ADJ PRICE      | RCN    | TOTAL RCN      | 598,160   |      |           |  |
|------------|-------|------------|-------|--------------|----|-------------|------|-------|-----|-----------|-----------------|-------|--------|----------------|--------|----------------|-----------|------|-----------|--|
| NET AREA   | 2,375 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A     | LLU | N         | LOWER LEVEL UNF | 827   |        | 79.83          | 66,022 | CONDITION ELEM | CD        |      |           |  |
| \$NLA(RCN) | \$252 | OVERALL    | 0.960 | EXT COVER    | 2  | CLAPBOARD   | 1.00 | A     | LLF | L         | LOWER LEVEL FIN | 676   | 1980   | 126.77         | 85,693 | EXTERIOR       | A         |      |           |  |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | B     | AGR | N         | ATT GARAGE      | 280   |        | 41.38          | 11,585 | INTERIOR       | A         |      |           |  |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | C     | ASH | N         | ATT SHED        | 24    |        | 28.00          | 672    | KITCHEN        | A         |      |           |  |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD    | 1.00 | D     | OPA | N         | OPEN PORCH      | 52    |        | 48.00          | 2,496  | BATHS          | A         |      |           |  |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 | E     | ASH | N         | ATT SHED        | 98    |        | 26.85          | 2,631  | HEAT/ELEC      | A         |      |           |  |
|            |       |            |       | HEATING/COOL | 14 | ELECT BB+AC | 1.01 | F     | WDK | N         | WOOD DECK       | 557   |        | 37.63          | 20,961 |                |           |      |           |  |
|            |       |            |       | FUEL SOURCE  | 3  | ELECTRIC    | 0.95 | + BAS | L   | BASE AREA | 1,699           | 1980  | 227.17 | 385,969        |        |                |           |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 | F11   | O      | FPL 1S 1OP     | 1      | 7,332          |           |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 | ODS   | O      | OUTDOOR SHOWER | 1      | 2,318.40       |           |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 |       |        |                |        | EFF.YR/AGE     | 1980 / 43 |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 |       |        |                |        | COND           | 27 27 %   |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 |       |        |                |        | FUNC           | 0         |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 |       |        |                |        | ECON           | 0         |      |           |  |
|            |       |            |       |              |    |             |      |       |     |           |                 |       |        |                |        | DEPR           | 27        | % GD | 73        |  |
|            |       |            |       |              |    |             |      |       |     |           |                 |       |        |                |        | RCNLD          |           |      | \$436,700 |  |