

Key: 6663

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.888

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|--------------------------|-----------------|-------------------|----------------------|----------------------|------|-----|------------|-----------|
| CAMILO ANTHONY & ANAYBERCA 32 TURNING MILL ROAD BREWSTER, MA 02631 | | | | 33-35-0 | | | | 32 TURNING MILL ROAD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| CAMILIO ANTHONY & ANAYBERC GEIS PHILIP R & BARBARA | | | | 08/29/2023 03/22/1985 | H XX | 745,000 84,900 | (233808) (100629) | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 20,000 | 12 | 1.00 | 12N 1.00 A 1.00 | 274,000 | 2.21 | A | 1.00 | PV6 | 1.25 | 278,450 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 24-646 | 07/26/2024 | 7 | ALTERATIONS | 6,210 | | | | 0 |
| 395 | 08/29/2023 | 16 | MLS REVIEW | 74,500 | 06/04/2024 | JMG | 100 | 100 |
| 345 | 08/12/2010 | 2 | ADD | 45,000 | 12/22/2010 | MR | 100 | 100 |
| NP | 06/18/2008 | 2 | ADD | 150,000 | 04/16/2010 | JH | 100 | 100 |
| | | 12 | CYCLICAL NON | | 12/26/2007 | REO | 100 | 100 |

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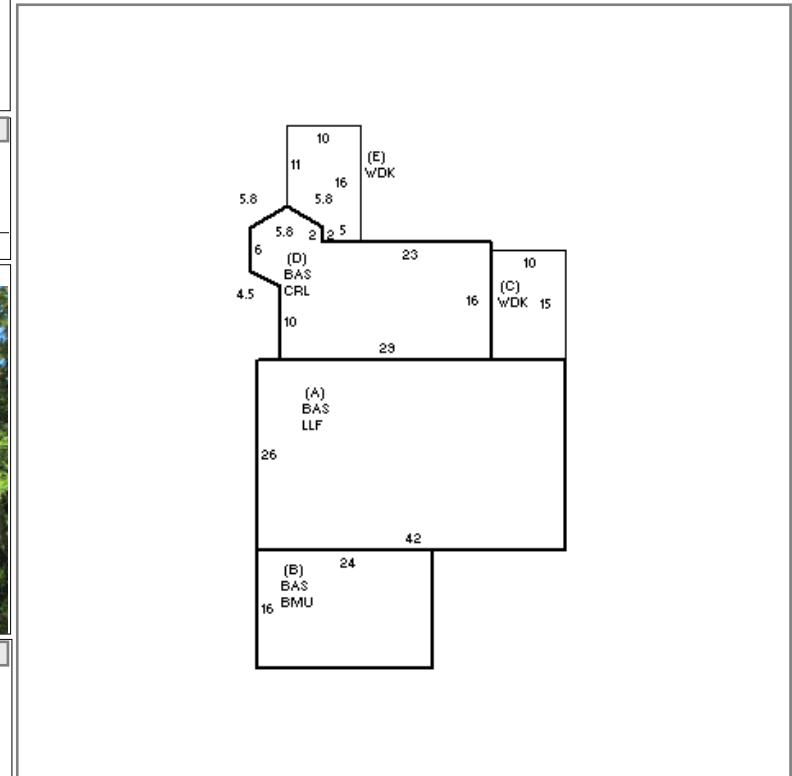
| TOTAL | 20,000 SF | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-----------|------------------|-----------|---------|---------|----------------|----------------|----------|
| Nbhd | NBHD 12 | N O T E | POND VIEW | | | LAND | 278,500 | 262,700 |
| St Ind | MILL POND | | LAND | 635,000 | 510,600 | | | |
| Infl | AVERAGE | | DETACHED | 18,600 | 18,500 | | | |
| | | | | | OTHER | 0 | 0 | |
| TOTAL | | | | | | 932,100 | 791,800 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|--------|
| SHF | A | 1.00 | 10 0.90 8X10 | | 80 | 22.01 | 1,600 |
| IPV | A | 1.00 | 10 0.90 16X32 | 2010 | 512 | 36.98 | 17,000 |



BLDG COMMENTS

fixture in laundry



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| BUILDING | CD | ADJ | DESC | MEASURE | 10/4/2017 | NF |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/26/2007 | REO |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 6/4/2024 | JMG |
| QUALITY | + | 1.10 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

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| YEAR BLT | 1979 | SIZE ADJ | 0.980 |
|---------------|-------|------------|-------|
| NET AREA | 3,087 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$248 | OVERALL | 1.050 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| ROOMS | 6 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| BATHROOMS | 3 | 1.00 | |
| FIXTURES | 10 | \$15,015 | |
| GARAGE SPACES | 1 | 1.00 | |
| % BSMT FIN | 70 | 1.00 | |
| # 1/2 BATHS | 0 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|-------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 11 | HTWT/CL AIR | 1.05 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | LLF | L | LOWER LEVEL FIN | 1,092 | 1979 | 138.79 | 151,558 |
| + | BAS | L | BASE AREA | 1,476 | 1979 | 256.69 | 378,878 |
| B | BMU | N | BSMT UNFINISHED | 384 | | 75.66 | 29,055 |
| + | WDK | N | WOOD DECK | 293 | | 44.37 | 13,001 |
| D | CRL | N | BSMT CRAWL | 519 | | 34.37 | 17,838 |
| D | BAS | L | BASE AREA | 519 | 2008 | 256.69 | 133,224 |
| | BMG | O | BSMT GARAGE | 1 | | 5,033.60 | 5,034 |
| | F11 | O | FPL 1S 1OP | 1 | | 8,644.30 | 8,644 |
| | GEN | O | GENERATOR | 1 | | 0.00 | |
| | GFP | O | GAS FIREPLACE | 2 | | 3,537.75 | 7,076 |
| | MST | O | MAS/METAL STACK | 1 | | 5,690.10 | 5,690 |

| TOTAL RCN | 765,011 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | G |
| HEAT/ELEC | A |
| EFF.YR/AGE | 1999 / 24 |
| COND | 17 17 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 17 % GD 83 |
| RCNLD | \$635,000 |