

Key: 6702

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 6.928

LEGALS

LAND

DETACHED

BUILDING

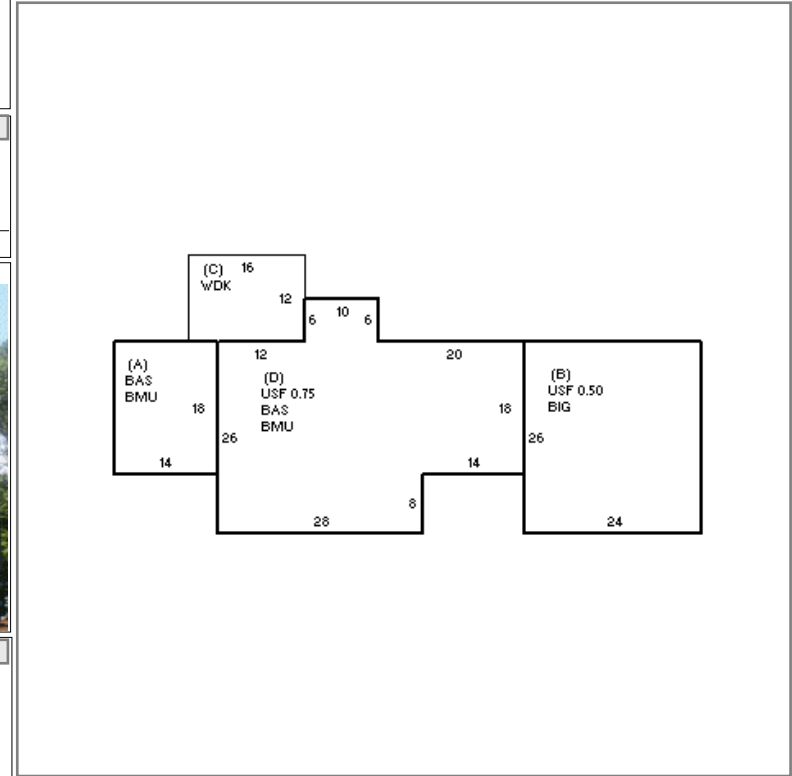
| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|---|--|--|----------------|------------|---|-------------------------|
| SCHIRMACHER WILLIAM Y & SCHIRMACHER SUSAN D | | 44-10-0 | 12 POND STREET | | | |
| 12 POND STREET BREWSTER, MA 02631 | | TRANSFER HISTORY | | DOS | T | SALE PRICE BK-PG (Cert) |
| | | SCHIRMACHER WILLIAM Y & HOWLAND WILLIAM & SHEILA | | 10/17/2003 | G | 670,000 (170922) |
| | | | | 04/03/1992 | N | 74,500 (126170) |
| | | PRECAST LIMITED PARTNERSH | | 12/30/1991 | F | 100 (125349) |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 24-644 | 08/06/2024 | 7 | ALTERATIONS | 56,981 | | | | 0 0 |
| 295 | 04/02/2019 | 7 | ALTERATIONS | 15,000 | 07/08/2020 | MR | 100 | 100 |
| 63 | 01/27/2017 | 7 | ALTERATIONS | 3,000 | 10/03/2017 | NF | 100 | 100 |
| 199 | 05/01/1995 | 2 | ADD | 25,000 | 05/20/1996 | JB | 100 | 100 |
| 043 | 01/27/1995 | 5 | OTHER | 6,000 | 05/20/1996 | JB | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 40,700 | 12 | 1.00 | 12B | 1.00 | A | 1.00 | 230,160 | 1.30 | A | 1.00 | R05 | 1.05 | | | 279,460 |

| TOTAL | 40,700 SF | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|---------------|-------------------------|----------|---------|---------|----------|---------|----------|
| Nbhd | NBHD 12 | NOTE LOC=TUCKER POND | LAND | 279,500 | 263,700 | | | |
| St Ind | DEERFIELD SUB | | BUILDING | 637,100 | 608,700 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 916,600 | 872,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/3/2017 | REF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/3/2017 | REF |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 7/20/2020 | MR |
| QUALITY | + | 1.10 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 1994 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 740,840 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,384 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,292 | | 62.76 | 81,088 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$311 | OVERALL | 1.050 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 1,292 | 1994 | 284.71 | 367,842 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BIG | N | BUILT-IN GARAGE | 624 | | 54.93 | 34,276 | INTERIOR | V | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | USF | L | UPPER STORY FIN | 1,092 | 1994 | 203.68 | 222,416 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | WDF | N | WOOD DECK | 192 | | 45.27 | 8,693 | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 11,724.40 | 11,724 | HEAT/ELEC | A | | |
| | | | | HEATING/COOL | 9 | WARM/CL AIR | 1.03 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,789.30 | 2,789 | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2005 / 18 |
| | | | | | | | | | | | | | | | | | | COND | 14 14 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 14 % GD 86 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$637,100 |