

Key: 6848

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.075

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|----------------------------|---|------------|--|-----------------|---|------------|--------------|
| MCGEE BARBARA L (LIFE ESTATE) & MCGEE SAMUEL J III (LIFE ESTATE) 155 DAMON ROAD BREWSTER, MA 02631 | | | | 53-52-0 | | | | 66 DONAHUE ROAD | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | MCGEE BARBARA L (LIFE EST) | | | | 08/04/2023 | J | 1 (233631) | |
| MCGEE SAMUEL J III (LIFE | | | | 08/04/2023 | J | 1 (233631) | | | | | |
| MCGEE SAMUEL J III & | | | | 08/04/2023 | F | 1 (233630) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 27 | 01/08/2019 | 7 | ALTERATIONS | 1,600 | 07/07/2020 | MR | 100 | 100 |
| NP | | 12 | CYCLICAL NON | | 06/19/2007 | JH | 100 | 100 |
| 161 | 03/22/2007 | 2 | ADD | 2,000 | 07/14/2007 | JH | 100 | 100 |

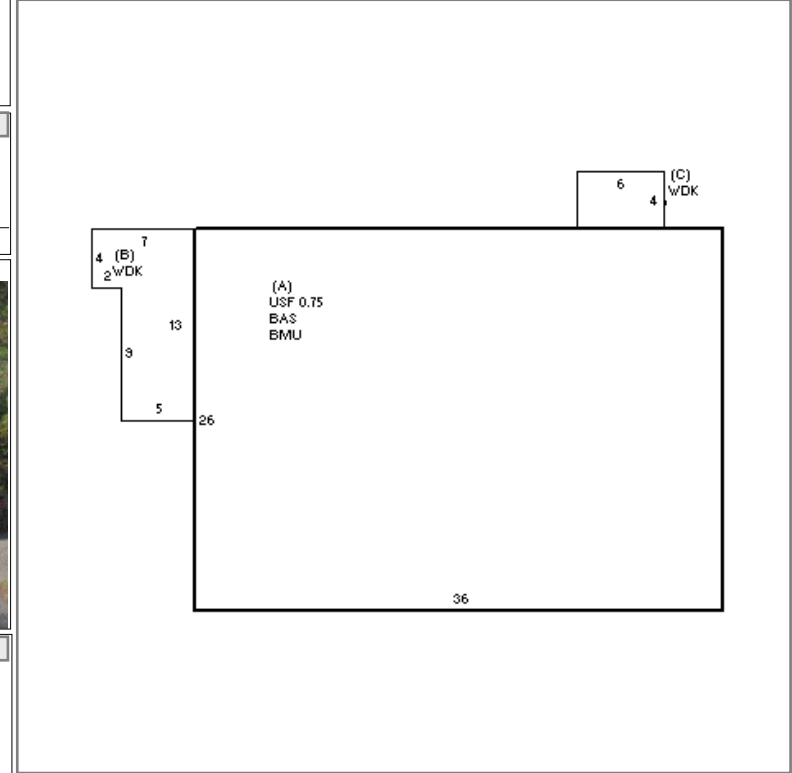
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 28,935 | 14 | 1.00 | A | 1.00 | A | 1.00 | 252,080 | 1.66 | A | 1.00 | R03 | 1.15 | | | 277,640 |

| TOTAL | 28,935 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 14 | NOTE | | | | LAND | 277,600 | 284,700 |
| St Ind | AVERAGE | | BUILDING | 353,500 | 338,300 | | | |
| Infl | AVERAGE | | DETACHED | 1,600 | 1,600 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 632,700 | 624,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| PTD | A | 1.00 | 30 0.70 22X14 | | 308 | 7.65 | 1,600 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/28/2018 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/14/2007 | JH |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 7/20/2020 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 471,324 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,638 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 936 | | 60.18 | 56,329 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$288 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 936 | 1984 | 271.54 | 254,166 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 702 | 1984 | 187.52 | 131,642 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | WDK | N | WOOD DECK | 97 | | 39.98 | 3,878 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 4,535.90 | 4,536 | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 | HEAT/ELEC | A | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 2,463.30 | 2,463 | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1984 / 39 |
| | | | | | | | | | | | | | | | | | | COND | 25 25 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$353,500 |