

Key: **6852**

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.079

LEGAL LAND


| CURRENT OWNER | | | | | | | PARCEL ID | | | | LOCATION | | | |
|--|---|----------|------|--------|------|----------|---|------|-----|-----|------------------|-----------|------------|--------------|
| BASSETT SCOTT F TRUSTEE & BASSETT DESIREE A TRUSTEE 140 DONAHUE ROAD BREWSTER, MA 02631 | | | | | | | 53-48-0 | | | | 140 DONAHUE ROAD | | | |
| | | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | | | | BASSETT SCOTT F TRUSTEE & BASSETT SCOTT & LINDSTROM SHIRLEY M 06/14/2022 F 10 (230232) 10/27/2017 QS 344,100 (214502) 04/16/1993 QS 135,000 (129856) | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
| 100 | S | 26,165 | 14 | 1.00 | A | 1.00 | A | 1.00 | | R03 | 1.15 | 271,380 | | |

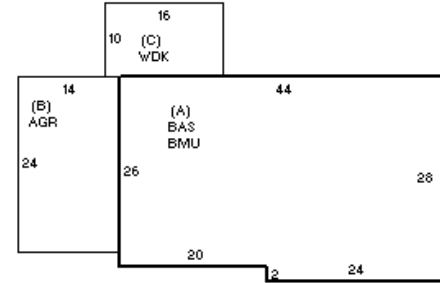
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 590 | 09/09/2020 | 7 | ALTERATIONS | 1,400 | 12/18/2020 | NF | 100 | 100 |
| | 10/27/2017 | 16 | MLS REVIEW | 344,100 | 08/06/2018 | JMG | 100 | 100 |

LEGAL LAND

| | | | | | | | | |
|--------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 26,165 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 14 | NOTE | | | | LAND | 271,400 | 278,300 |
| St Ind | AVERAGE | | BUILDING | 304,400 | 291,300 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 575,800 | 569,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|------|------|----------|----|-------|-----------|-------|
| PHOTO 08/07/2017  | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 8/7/2017 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/19/2007 | JH |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 1/25/2021 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 405.848 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,192 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,192 | | 56.46 | 67,304 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$340 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 1,192 | 1984 | 253.90 | 302,643 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | AGR | N | ATT GARAGE | 336 | | 42.24 | 14,192 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | WDK | N | WOOD DECK | 160 | | 39.20 | 6,272 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | F11 | O | | FPL 1S 10P | 1 | | 7,637.00 | 7,637 | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | HEAT/ELEC | A |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | | EFF.YR/AGE | 1984 / 39 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | COND | 25 25 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$304,400 |