

Key: 6905

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.133

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| | | | | | | | | | | | | | | | |
|--|--|--|--|--|------------------|--|--|--|--|---------------------|----|------------|--------------|--|--|
| CURRENT OWNER | | | | | PARCEL ID | | | | | LOCATION | | | | | |
| BREWSTER TOWN OF (SAND PIT) 2198 MAIN STREET BREWSTER, MA 02631 | | | | | 52-95-0 | | | | | 0 GREAT FIELDS ROAD | | | | | |
| | | | | | TRANSFER HISTORY | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| | | | | | BREWSTER TOWN OF | | | | | 12/05/1955 | XX | | 928-129 | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.00 | A | 1.00 | RM3 | 1.00 | | | 303,350 |
| 200 | A | 1,377 | 12 | 1.00 | A | 1.00 | A | 1.00 | 120,500 | 1.00 | A | 1.00 | RM3 | 1.00 | | | 165,930 |
| 300 | A | 13,696 | 12 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | RM3 | 1.00 | | | 164,350 |

| | | | | | | | | |
|--------|--------------|------------------|----|------|---|----------|---------|----------|
| TOTAL | 16.450 Acres | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N O T E | | | | LAND | 633,600 | 597,500 |
| St Ind | AVERAGE | | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 633,600 | 597,500 |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

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|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |