

Key: 7010

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.235

LEGAL

LAND

DETACHED

BUILDING

INDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION                |  |  |  |  |
|---|--|--|--|------------|----|------------|--------------|-------------------------|--|--|--|--|
| ENGELHART JONATHAN & TALIA<br>6 LIBERTY SQUARE<br>#2427<br>BOSTON, MA 02109 |  |  |  | 62-25-0    |    |            |              | 59 JOLLYS CROSSING ROAD |  |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                         |  |  |  |  |
| ENGELHART JONATHAN & TALIA  |  |  |  | 11/22/2017 | QS | 1,100,000  | 30917-39     |                         |  |  |  |  |
| DEMPSEY JOHN & VICKI TRU  |  |  |  | 11/21/2000 | QS | 800,000    | 13381-24     |                         |  |  |  |  |
| DEMPSEY JOHN & VICKI TRU  |  |  |  | 11/21/2000 | N  | 1          | 13381-23     |                         |  |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |           | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|-----------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |           |            | 1   | 1 of 2 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT    | INSP       | BY  | 1st    | %   |
| 422    | 05/07/2019 | 77            | SOLAR PANELS | 64,855    | 06/18/2020 | MR  | 100    | 100 |
|        | 11/22/2017 | 15            | SALE REVIEW  | 1,100,000 | 08/07/2018 | JMG | 100    | 100 |
| 461    | 08/26/2008 | 7             | ALTERATIONS  | 9,000     | 03/11/2009 | JH  | 100    | 100 |
| NP     |            | 12            | CYCLICAL NON |           | 04/16/2007 | JH  | 100    | 100 |
| 45     | 01/28/2003 | 8             | YARD ITEMS   | 9,000     |            |     | 100    | 100 |

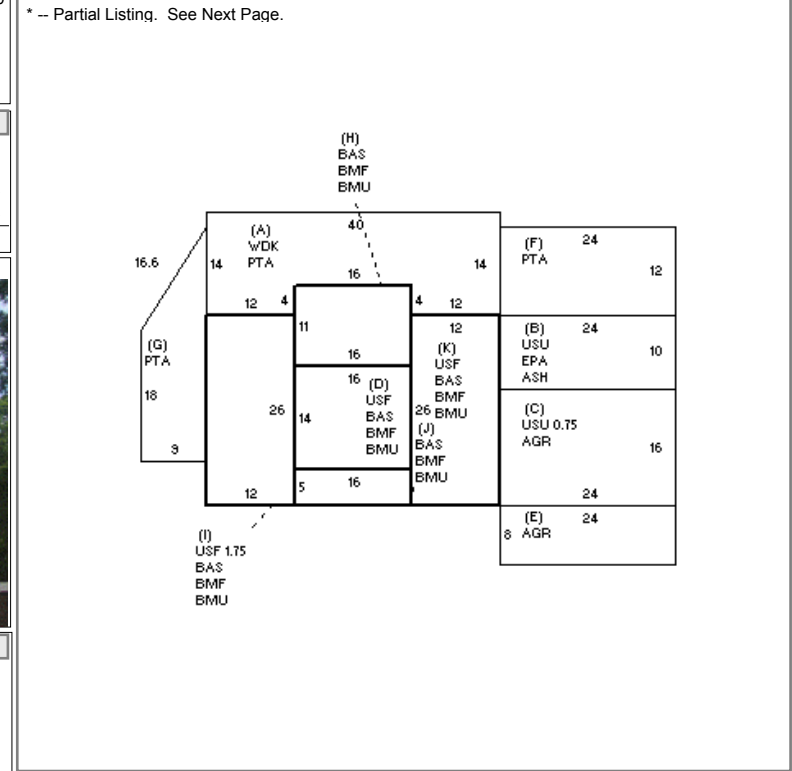
| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 25,295   | 13   | 1.00   | A    | 1.00     | A   | 1.00 | 767,200 | 1.84 | A          | 1.00      | PF4 | 3.50 |  | 819,020 |
| 350 | A | 0.104    | 13   | 1.00   | A    | 1.00     | A   | 1.00 | 2,100   | 1.00 | A          | 1.00      | TWP | 1.00 |  | 220     |

| TOTAL  | 29,849 SF |  | ZONING           | RL  | FRNT             | 0                | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--|------------------|---|------------------|------------------|----------|---------|----------|
| Nbhd   | NBHD 13   |  | N<br>O<br>T<br>E | PARCEL B on New Plan Book 507/36 combind with Lot 2 for FY 96 |                  |                  | LAND     | 819,200 | 772,900  |
| St Ind | AVERAGE   |  |                  | BUILDING  | 817,200          | 781,300          |          |         |          |
| Infl   | AVERAGE   |  |                  | DETACHED  | 4,200            | 4,200            |          |         |          |
|        |           |  |                  | OTHER   | 0                | 0                |          |         |          |
|        |           |  |                  | <b>TOTAL</b>  | <b>1,640,600</b> | <b>1,558,400</b> |          |         |          |

| TY  | QUAL | COND | DIM/NOTE | YB    | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|-------|
| PTD | A    | 1.00 | 50 0.50  | 18X18 | 324   | 7.65      | 1,200 |
| HTB | A    | 1.00 | 25 0.75  |       | 1     | 4,058.10  | 3,000 |



BLDG COMMENTS  
46 SOLAR PANELS (EAGLEVIEW 8/20/19)



| BUILDING | CD | ADJ  | DESC            | MEASURE | 4/16/2007  | JH |
|----------|----|------|-----------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 11/16/2007 | JH |
| STYLE    | 5  | 1.05 | COLONIAL [100%] | REVIEW  | 6/18/2020  | MR |
| QUALITY  | G  | 1.30 | GOOD [100%]     |         |            |    |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |            |    |

| YEAR BLT   | 1988  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S   | BAT | T              | DESCRIPTION *   | UNITS | YB        | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|----------------|-----------------|-------|-----------|-----------|---------|
| NET AREA   | 2,186 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A   | PTA | N              | PATIO           | 496   |           | 17.86     | 8,858   |
| \$NLA(RCN) | \$462 | OVERALL    | 1.080 | EXT COVER    | 4  | VINYL       | 1.00 | A   | WDK | N              | WOOD DECK       | 496   |           | 55.04     | 27,298  |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | B   | ASH | N              | ATT SHED        | 240   |           | 35.40     | 8,497   |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | B   | EPA | N              | ENCLOSED PORCH  | 240   |           | 101.72    | 24,413  |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD    | 1.00 | +   | USU | N              | UPPER STORY UNF | 528   |           | 79.23     | 41,832  |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 | C   | AGR | N              | ATT GARAGE      | 384   |           | 58.09     | 22,307  |
|            |       |            |       | HEATING/COOL | 9  | WARM/CL AIR | 1.03 | +   | BMU | N              | BSMT UNFINISHED | 1,104 |           | 79.27     | 87,518  |
|            |       |            |       | FUEL SOURCE  | 1  | OIL         | 1.00 | +   | BMF | N              | BSMT FINISH     | 1,104 |           | 47.83     | 52,807  |
|            |       |            |       |              |    |             |      | +   | BAS | L              | BASE AREA       | 848   | 1988      | 356.47    | 302,285 |
|            |       |            |       |              |    |             |      | +   | USF | L              | UPPER STORY FIN | 1,082 | 1988      | 247.59    | 267,889 |
|            |       |            |       |              |    |             |      | E   | AGR | N              | ATT GARAGE      | 192   |           | 62.93     | 12,083  |
|            |       |            |       |              |    |             |      | F   | PTA | N              | PATIO           | 288   |           | 20.09     | 5,786   |
|            |       |            |       |              |    |             |      | G   | PTA | N              | PATIO           | 225   |           | 20.09     | 4,521   |
|            |       |            |       |              |    |             |      | +   | BAS | L              | BASE AREA       | 256   | 1988      | 356.47    | 91,256  |
|            |       |            |       |              |    |             |      | F22 | O   | FPL 2S 2OP     | 1               |       | 17,510.70 | 17,511    |         |
|            |       |            |       |              |    |             |      | ODS | O   | OUTDOOR SHOWER | 2               |       | 3,390.65  | 6,781     |         |

| TOTAL RCN      | 1,008,927 |         |
|----------------|-----------|---------|
| CONDITION ELEM | CD        |         |
| EXTERIOR       | G         |         |
| INTERIOR       | A         |         |
| KITCHEN        | G         |         |
| BATHS          | A         |         |
| HEAT/ELEC      | A         |         |
| EFF.YR/AGE     | 1995 / 28 |         |
| COND           | 19        | 19 %    |
| FUNC           | 0         |         |
| ECON           | 0         |         |
| DEPR           | 19        | % GD 81 |
| RCNLD          | \$817,200 |         |

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SEQ #: 7.236

LEGAL

|                            |  |  |  |                  |  |  |  |                         |   |            |              |
|----------------------------|--|--|--|------------------|--|--|--|-------------------------|---|------------|--------------|
| CURRENT OWNER              |  |  |  | PARCEL ID        |  |  |  | LOCATION                |   |            |              |
| ENGELHART JONATHAN & TALIA |  |  |  | 62-25-0          |  |  |  | 59 JOLLYS CROSSING ROAD |   |            |              |
| 6 LIBERTY SQUARE           |  |  |  | TRANSFER HISTORY |  |  |  | DOS                     | T | SALE PRICE | BK-PG (Cert) |
| #2427                      |  |  |  |                  |  |  |  |                         |   |            |              |
| BOSTON, MA 02109           |  |  |  |                  |  |  |  |                         |   |            |              |

|        |        |               |      |        |       |    |        |   |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| CLASS  | CLASS% | DESCRIPTION   |      |        | BN ID | BN | CARD   |   |
| 1010   | 100    | SINGLE FAMILY |      |        |       | 1  | 2 of 2 |   |
| PMT NO | PMT DT | TY            | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |               |      |        |       |    |        |   |

LAND

|    |   |          |      |        |      |          |     |      |     |    |            |           |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|    |   |          |      |        |      |          |     |      |     |    |            |           |

\* -- Partial Listing. See Previous Page.

|        |        |      |          |         |          |
|--------|--------|------|----------|---------|----------|
| TOTAL  | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NOTE   |      | LAND     |         |          |
| St Ind |        |      | BUILDING |         |          |
| Infl   |        |      | DETACHED |         |          |
|        |        |      | OTHER    |         |          |
|        |        |      | TOTAL    |         |          |

DETAILED

|    |      |      |          |    |       |           |       |       |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|    |      |      |          |    |       |           |       |       |

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

|            |            |         |    |             |     |   |     |   |               |       |    |           |        |                |
|------------|------------|---------|----|-------------|-----|---|-----|---|---------------|-------|----|-----------|--------|----------------|
| YEAR BLT   | SIZE ADJ   | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION * | UNITS | YB | ADJ PRICE | RCN    | TOTAL RCN      |
| NET AREA   | DETAIL ADJ |         |    |             |     |   | WPL | O | WHIRLPOOL     | 1     |    | 10,858.50 | 10,859 | CONDITION ELEM |
| \$NLA(RCN) | OVERALL    |         |    |             |     |   |     |   |               |       |    |           |        | CD             |
| CAPACITY   | UNITS      |         |    |             |     |   |     |   |               |       |    |           |        |                |
|            |            |         |    |             |     |   |     |   |               |       |    |           |        |                |

BUILDING

|            |      |
|------------|------|
| EFF.YR/AGE |      |
| COND       |      |
| FUNC       |      |
| ECON       |      |
| DEPR       | % GD |
| RCNLD      |      |