

Key: 7239

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.467

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|-----------------------|--|--|--|
| ROBINSON CHESTER A III ET AL 66 CEMETERY ROAD HARWICH, MA 02645 | | | | 83-5-0 | | | | 206 W H BESSE CARTWAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ROBINSON CHESTER A III ET | | | | 08/31/2012 | A | | 26642-115 | | | | |
| ROBINSON CHESTER A JR | | | | 09/15/1995 | N | 15,000 | 9843-065 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------------|--------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 2020-28 NP | | 5 | OTHER | | 11/12/2019 | JMG | 100 | 100 |
| | | 13 | SPLIT/SUB/LA | | 08/02/2019 | JMG | 100 | 100 |
| | | 12 | CYCLICAL NON | | 04/11/2007 | JH | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|------|---------|
| 100 | S | 60,000 | 13 | 1.00 | A | 1.00 | A | 1.00 | 498,680 | 1.00 | 35 | 0.65 PF4 | 3.50 | 690,120 |
| 300 | A | 0.247 | 13 | 1.00 | A | 1.00 | A | 1.00 | 27,300 | 1.00 | 35 | 0.65 PF4 | 3.50 | 6,740 |

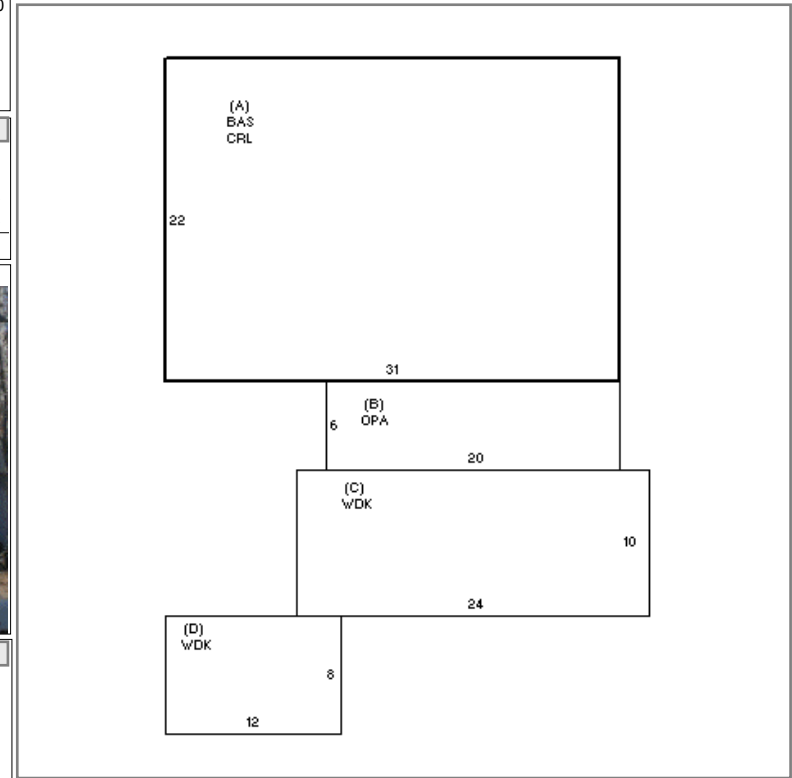
| TOTAL | 1.624 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|--|----------|--------------|----------------|----------------|---------|----------|
| Nbhd | NBHD 13 | N O T E FY2020 Adjust per LCP 34330-C; now PCL 5 & Lot 6; WATERFRONT | LAND | 696,900 | 657,400 | | | |
| St Ind | AVERAGE | | BUILDING | 74,100 | 69,900 | | | |
| Infl | AVERAGE | | DETACHED | 1,100 | 1,100 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 772,100 | 728,400 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHC | A | 1.00 | 50 0.50 6X6 | | 36 | 18.30 | 300 |
| SHC | A | 1.00 | 50 0.50 10X9 | | 90 | 18.30 | 800 |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/12/2019 | JMG |
|----------|----|------|--------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/12/2019 | JMG |
| STYLE | 6 | 1.05 | COTT/BUNGLW [100%] | REVIEW | 11/25/2019 | BOA |
| QUALITY | M | 0.55 | MINIMAL [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|----------------|-------|------|-----------|--------|
| NET AREA | 682 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN WALL | 1.00 | A | CRL | N | BSMT CRAWL | 682 | | 14.01 | 9,554 |
| \$NLA(RCN) | \$181 | OVERALL | 0.900 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 682 | 1950 | 143.98 | 98,195 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 120 | | 24.75 | 2,970 |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | WDK | N | WOOD DECK | 336 | | 19.40 | 6,520 |
| | | | | FLOOR COVER | 4 | ASPH TILE | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 3,780.30 | 3,780 |
| | | | | INT FINISH | 3 | WD PANEL | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 1,195.40 | 1,195 |
| | | | | HEATING/COOL | 13 | NONE | 0.90 | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 0.95 | | | | | | | | |



| CAPACITY | | | UNITS | ADJ |
|---------------|---|---------|-------|-----|
| STORIES | 1 | 1.00 | | |
| ROOMS | 5 | 1.00 | | |
| BEDROOMS | 3 | 1.00 | | |
| BATHROOMS | 0 | 1.00 | | |
| FIXTURES | 2 | \$1,287 | | |
| GARAGE SPACES | 0 | 1.00 | | |
| % BSMT FIN | 0 | 1.00 | | |
| # 1/2 BATHS | 1 | 1.00 | | |
| # OF UNITS | 1 | 1.00 | | |

| | | |
|----------------|-----------|---------|
| TOTAL RCN | 123.501 | |
| CONDITION ELEM | CD | |
| EXTERIOR | F | |
| INTERIOR | A | |
| KITCHEN | A | |
| BATHS | A | |
| HEAT/ELEC | A | |
| EFF.YR/AGE | 1933 / 90 | |
| COND | 40 | 40 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 40 | % GD 60 |
| RCNLD | \$74,100 | |