

Key: 7270

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.499

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|----------------------|--|--|--|
| SMELTZER MARJORIE C 820 HARWICH ROAD APT 171 BREWSTER, MA 02631 | | | | 73-11-0 | | | | 53 SHEEP POND CIRCLE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| SMELTZER MARJORIE C | | | | 09/15/2020 | ML | 1358-609 | | 1358-609 | | | |
| SMELTZER DEAN F & MARJORI | | | | 09/30/1966 | XX | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| NP | | 12 | CYCLICAL NON | | 11/17/2011 | MR | 100 | 100 |
| 478 | 07/25/2007 | 7 | ALTERATIONS | 9,750 | 09/24/2008 | JH | 100 | 100 |
| NP | | 12 | CYCLICAL NON | | 12/01/2003 | JB | 100 | 100 |
| 144 | 05/09/1990 | 2 | ADD | 18,000 | 03/14/1991 | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 100 | S | 29,700 | 15 1.00 | A 1.00 | A 1.00 | 712,400 | 1.63 | A 1.00 | PF6 3.25 | | | 790,380 |

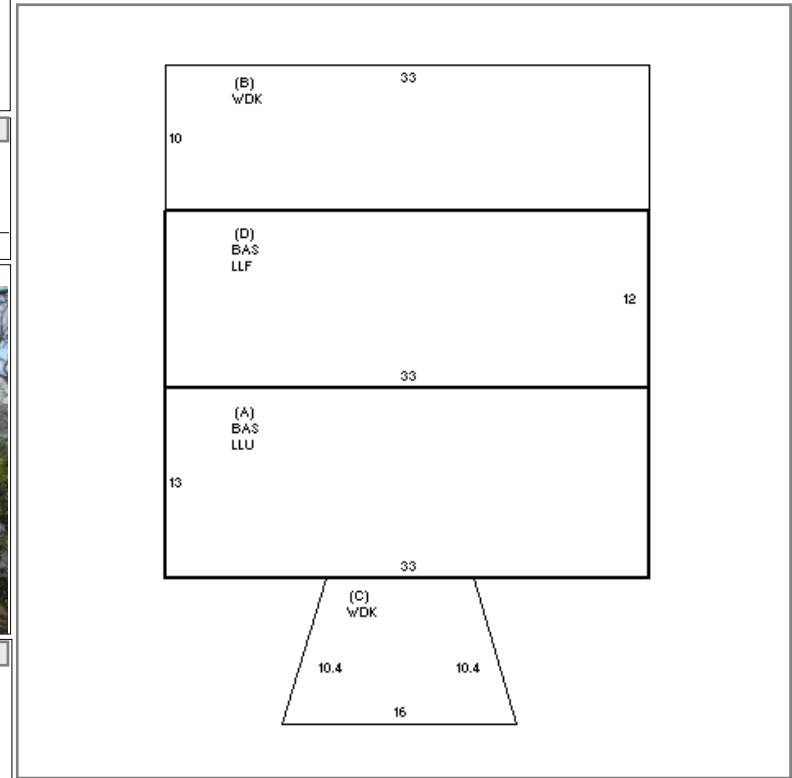
| TOTAL | 29,700 SF | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|--------------|------------------|----------------|
| Nbhd | NBHD 15 | NOTE | | | | LAND | 790,400 | 745,700 |
| St Ind | AVERAGE | | LAND | 218,800 | 206,700 | | | |
| Infl | AVERAGE | | DETACHED | 11,700 | 11,600 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,020,900 | 964,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|--------|
| DGF | A | 1.00 20 0.80 | 22X22 | | 484 | 30.15 | 11,700 |



| BUILDING | CD | ADJ | DESC | MEASURE | 3/11/2021 | NF |
|----------|----|------|--------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/18/2011 | MR |
| STYLE | 3 | 0.95 | SPLIT LEVEL [100%] | REVIEW | 11/9/2021 | EMZ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 429 | | 78.60 | 33,720 |
| EXT COVER | 10 | VERT BOARD | 0.98 | + | BAS | L | BASE AREA | 825 | 1967 | 242.95 | 200,434 |
| ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 460 | | 34.50 | 15,868 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 | D | LLF | L | LOWER LEVEL FIN | 396 | 1967 | 124.50 | 49,303 |
| FLOOR COVER | 2 | SOFTWOOD | 1.00 | | F22 | O | FPL 2S 2OP | 1 | | 10,975.40 | 10,975 |
| INT FINISH | 3 | WD PANEL | 1.00 | | | | | | | | |
| HEATING/COOL | 5 | ELECTRIC BB | 1.00 | | | | | | | | |
| FUEL SOURCE | 3 | ELECTRIC | 0.95 | | | | | | | | |



| YEAR BLT | 1967 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,221 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$260 | OVERALL | 0.880 |

| CAPACITY | UNITS | ADJ |
|---------------|-------|---------|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| FIXTURES | 6 | \$6,864 |
| GARAGE SPACES | 0 | 1.00 |
| % BSMT FIN | 50 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| TOTAL RCN | 317,164 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |
| EFF.YR/AGE | 1971 / 52 |
| COND | 31 31 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 31 % GD 69 |
| RCNLD | \$218,800 |