**Key: 7660**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7,887

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| REIS KENNETH E &<br>SALOMONE DIANE E<br>565 THOUSAND OAKS DRIVE<br>BREWSTER, MA 02631 | 96-149-0 | 565 THOUSAND OAKS DRIVE |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| REIS KENNETH E & | 06/23/1987 | XX | 1 | (111278) |
| REIS KENNETH E | 11/10/1983 | XX | 15,000 | (94234) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

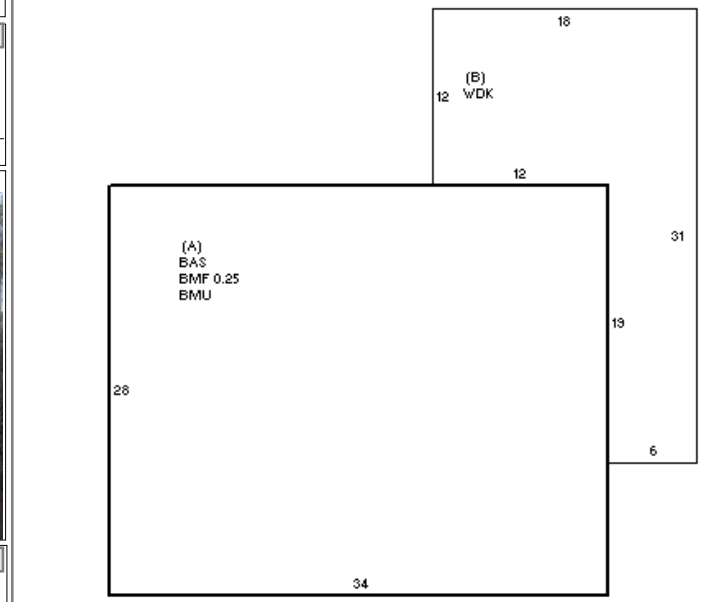
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 12 | CYCLICAL NON | | 05/03/2013 | SF | 100 | 100 |
| SS16 | | 13 | SPLIT/SUB/LA | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 40,946 | 13 1.00 | A 1.00 | A 1.00 | 219,200 | 1.29 | A 1.00 | R02 1.00 | | | 266,710 |

| TOTAL | 40,946 SF | ZONING | RL | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | NBHD 13 | NOTE | AREA CORRECTED FOR FY 16 | | |
| St Ind | AVERAGE | | | | |
| Infl | AVERAGE | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 266,700 | 251,600 |
| BUILDING | 238,500 | 228,100 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **505,200** | **479,700** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 11/05/2020

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 1 | 1.00 | RANCH [100%] |
| QUALITY | A | 1.00 | AVG [100%] |
| FRAME | 1 | 1.00 | WD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 11/5/2020 | TCK |
| LIST | 11/5/2020 | EST |
| REVIEW | 12/22/2020 | MR |

| YEAR BLT | 1984 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 952 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $334 | OVERALL | 0.950 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 4 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| FIXTURES | 2 | $2,470 |
| GARAGE SPACES | 0 | 1.00 |
| % BSMT FIN | 25 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 5 | ELECTRIC BB | 1.00 |
| FUEL SOURCE | 3 | ELECTRIC | 0.95 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 952 | | 56.05 | 53,360 |
| A | BMF | N | BSMT FINISH | 238 | | 38.32 | 9,120 |
| A | BAS | L | BASE AREA | 952 | 1984 | 252.91 | 240,769 |
| B | WDK | N | WOOD DECK | 330 | | 37.24 | 12,289 |

TOTAL RCN 318,008

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |

EFF.YR/AGE 1984 / 39

| | | | |
|---|---|---|---|
| COND | 25 | 25 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 25 | % GD | 75 |

RCNLD $238,500